١.	Submit 3 Copies To Appropriate District	State of No						Form C-	-103
	District	Energy, Minerals and	Natu	ral Resources			Revi	sed March 25,	1999
	1625 N. French Dr., Hobbs, NM 87240 District II				WELL AF	² 1 NO. <u>30-045-209</u>) AE		
	811 South First, Artesia, NM 87210	OIL CONSERVA			5 Indicat	e Type of Le			
	District III 1000 Rio Brazos Rd., Aztec, NM 87410	2040 Sou				ATE X	asc FE	ΈΠ	
	District IV	Santa Fe,	INIVI 8	7505					_
	2040 South Pacheco, Santa Fe, NM 87505				6. State C	oil & Gas Lea - 7	ase N	0.	
	SUNDRY NOTICES (DO NOT USE THIS FORM FOR PROPOSA DIFFERENT RESERVOIR. USE "APPLICAT PROPOSALS.)	S AND REPORTS ON ALS TO DRILL OR TO DE TON FOR PERMIT" (FOR	EPEN (OR PLUG BACK TO A	7. Lease l	Vame or Uni	t Agre	eement Name:	
	1. Type of Well: Oil Well Gas Well X	Other	456	572	Burrough	s state			
ı	2. Name of Operator		3		8. Well N	0.			_
	ENERGEN RESOURCES CORPORATION		DEC 2	000	1				
	3. Address of Operator	(S) - E		702		me or Wildo			
- }	2198 Bloomfield Highway; Farming 4. Well Location	ngton, NM 2874012			Basin Fro	<u>uitland Coa</u>	al		
	4. Well Location	C.	137. S	W. 3					
	Unit Letter <u> </u>		Nor		1500	feet from th	e	West j	ine
1	Sautian 20		212 02	6/8/12					
	Section 36	Township 26 0. Elevation (Show wh		Range 11W	NMPM	C	County	y San Jua	n
	ggestion 1	U. Elevation (Show wh		DR, KKB, K1, GK, etc 19' GR	2.)				
	11. Check Apr	propriate Box to Inc			Report o	r Other Do	ata		
	NOTICE OF INTEN		arouto	1	-	IT REPOR		٦٢.	
F		PLUG AND ABANDON		REMEDIAL WORK	SEQUEIN			ノト. RING CASING	
		CHANGE PLANS		COMMENCE DRILLI	NG OPNS.		LUG		
	PULL OR ALTER CASING	MULTIPLE						DONMENT	
r		COMPLETION		CASING TEST AND CEMENT JOB					
_	OTHER:			OTHER: Plug Back	to Fruit	land Coal			X
	12. Describe Proposed or Completed O of starting any proposed work). SE or recompilation.	perations (Clearly stat E RULE 1103. For M	e all pe ultiple	ertinent details, and giv	e pertinent	dates, includ	ing es	timated date completion	
	11/12-13/02 MIRU. Fish parted tubing & TOH with packer. 11/14/02 TIH and set CIBP at 6120'. Test casing to 500 psi, OK. Spot 11 sx cement plug on top of CIBP. 11/15/02 Spot 11 sx cement plug at 5148'. Spot 11 sx cement plug at 2500'. RIH and set CIBP at 1860'. Ran GR-Neutron. 11/18/02 Test casing to 3000 psi, OK. Ran CBL. 11/19/02 Perforate Fruitland Coal from 1592'-1600' w/4SPF. 11/20/02 Fracture Fruitland Coal with 26,134 gals foamed Delta 140 and 40,000# 20/40 Brady sand. 11/21/02 TIH and clean out sand to CIBP at 1850'. 11/22/02 Clean out sand to 1850' 11/25/02 TIH with 2 3/8" tubing, land at 1582', seating nipple at 1548'. RDMO.								
11	nereby certify that the information above is tr	uo and complete to the L							
	Soluty that the mioritation above is the	are and complete to the bo	esi oi n	ly knowledge and belief.					
SI	GNATURE 11CL DW	eden	TITL	<u>F_Production Assis</u>	<u>tan</u> t	DAT	Έ _	12/4/02	
Ty	pe or print name Vicki Donaghey					Telephone N	lo.	505-325-680	0
(T	his space for State use)	MY HAYDEN	DE	PUTY ON & CACIDE					_
	PPROVED BYonditions of approval, if any:		_ TITL	Puty del & gas insti .e	CTGR, MET.	DATE	DE	C - 6 20	02

District I

State of New Mexico Energy, Minerals & Natural Resources

Form C-102 Revised March 17, 1999

1625 N. French Dr., Hobbs, NM 88240 District II

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Submit to Appropriate District Office

811 S. 1st Street, Artesia, NM 88210 District III

UL or lot no.

12 Dedicated Acres

320

State Lease - 4 Copies Fee Lease - 3 Copies

1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM, 87505

Section

13 Joint or Infill

Township

Range

14 Consolidation Code

Lot. Idn

15 Order No.

AMENDED REPORT

County

2010 00000 1 0000	co, bullur I o,								A IDED IG	21 OK1	
		WELL			D ACREA	GE DEDICA	TION PLA	T			
	r	,	² Pool Code		³ Pool Name						
30)45		71629		Basin Fruitland Coal						
⁴ Property	Code		⁵ Property Name						⁶ Well Number		
2202	24		Burroughs State						1		
⁷ OGRID	No.		⁸ Operator Name							9 Elevation	
1629	28		Energen Resources Corporation								
				10	Surface Locati	ion					
UL or lot no.	Section	Township	Range	Lot, Idn	Feet from the	North/South line	Feet from the	East/West line		County	
С	36	6 26N 1			840	North	1500	West	San J	uan	
			¹¹ Botto	m Hole Lo	cation If Diffe	rent From Surfa	ce				

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A

Feet from the

North/South line

Feet from the

East/West line

NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION							
1500'		17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.					
	DEC 2007	Signature Don Graham Printed Name Production Supertintendent Title December 4, 2002 Date					
		18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. September 11, 1971 Date of Survey					
		Reissued from E.V. Echohawk L5 Certificate Number 3602					