Form 3160-5 (August 2007)

UNITED STATES . DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED
OMB NO. 1004-0137
Expires July 31, 2010

15 Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

MAP 10 2044

abandoned well. Use For	rm 3160-3 (APD) for	such proposals.	MAR IU	נדע <u>י</u>	
SUBMIT IN TRIPLICATE - Other instructions on page 2 1. Type of Well Oit Well X Gas Well Other				7. If Unit or CA/Agreement, Name and/or No. 8. Well Name and No. EH PIPKIN #4R	
XTO ENERGY INC. 3a. Address 3b. Phon			van aadal	9. API Well No	
382 CR 3100 AZTEC, NM 87410	3b. Phone No. (<i>include a</i> 505-333-3176	rea codej	30-045-30873 10. Field and Pool, or Exploratory Area		
4. Location of Well (Footage, Sec., T., R., M., or Survey	303-333-3170	FULCHER KUTZ PICTU			
		N.M.P.M.		I obdine no	
				11. County or Parish, State	
				SAN JUAN NM	
12. CHECK APPROPRIAT	E BOX(ES) TO INI	DICATE NATURE OF	NOTICE, REPO	ORT, OR OTHE	R DATA
TYPE OF SUBMISSION		TY	PE OF ACTION		
Notice of Intent	Asidina	Dagnan	Productio	n (Start/Daguma)	Water Shut-Off
•••	Acidize	Deepen	<u></u>	n (Start/Resume)	
X Subsequent Report Final Abandonment Notice	Alter Casing	Fracture Treat	Reclamati	on	Well Integrity
Subsequent report	Casing Repair	New Construction	Recomple	te	Other
Final Abandonment Notice	Change Plans	X Plug and Abandon	Temporar	ily Abandon	
	Convert to Injection	on Plug Back	Water Dis	posal	
determined that the final site is ready for final inspection. As plugged and 2/22/2011 Left message on BLM cmt ln @ 1:5 P&A on 2/22/11. MTRU. TOH & LD r Joe w/BLM on loc & witness opera 2/23/2011 Perf 2 sqz holes @ 381'. Att to cu ft/sx yield, 34.25 cu/ft). Cm 1.37 cu ft/sx yield, 28.77cu/ft) 1.37 cu ft/sx yield, 30.14 cu/f off csg. Instl DHM w/15 sxs cmt.	abandoned this w 0 p.m. 2/21/11. ods & pmp. Set C tions. EIR w/o success. t fr/1,597 - 1,2 . Cmt fr/754' -	Left mess w/NMOCD IBP @ 1,602'. PT of Plug #1 w/25 sxs 12'. Plug #2 w/21s 427. Plug #3 w/22	Charlie Per rsg to 800 p Type III ne sxs Type III sxs Type III	at (mixed @ neat (mixed I neat (mixed pit. RDMO. I rations. RC	14.6 ppg; 1.37 I @ 14.6 ppg; ed @ 14.6 ppg;
14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) TEENA M. WHITING Signature J J M. W.	hiting	Date 3/9/201			
TH	IS SPACE-FOR FED	DERAL OR STATE OF	FICE USE	ASSA	
Approved by		Title		Da	MAR 1 1 2011
Conditions of approval, if any, are attached. Approval of this not the applicant holds legal or equitable title to those rights in the su entitle the applicant to conduct operations thereon.		ify that Office			HIGTON FIRELD-OFFICE

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false,

fictitious or fraudulent statements or representations as to any matter within its jurisdiction.