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Form 3160-5
(February 2005)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Farmington Field Office
Bureau of Land Management

MAR 29 2011

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
Williams Production Company, LLC

3a. Address
PO Box 640 Aztec, NM 87410

3b. Phone No. (include area code)
505-634-4206

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1530' FSL and 820' FEL Sec 17(I), T32N, R11W

5. Lease Serial No.
NM-03190

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.
Cox Canyon

8. Well Name and No.
Cox Canyon #18

9. API Well No.
30-045-21583

10. Field and Pool or Exploratory Area
Pictured Cliffs

11. Country or Parish, State
San Juan, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Land Tubing
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

3/15/2011: Land tbg at 3508' KB as follows, one 1.061" S/N on bttm, w/ 109 joints 1.60" (1.25" ID) 2.33#, J-55, U 10rnd tbg, one 1.60" x 10" npl & one tbg hngr.

DIST. 3

OIL CONS. DIV.
RCVD APR 5 '11

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

Ben Mitchell

Title Regulatory Specialist

Signature

Date 3/28/2011

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

ACCEPTED FOR RECORD

MAR 31 2011

FARMINGTON FIELD OFFICE

NMOC

COX CANYON UNIT #18 PICTURED CLIFFS

Location:

1530' FSL and 820' FEL
NE/4 SW/4 Sec 17(I), T32N, R11W
San Juan, New Mexico
Elevation: 6783' GR
API # 30-045-21583

Spud Date 11/15/74

Completed 11/22/74

1st Delivery 02/04/75

Top _____ Depth

Pictured Cliffs 3455'

4 jts 8-5/8", 24#, K-55 RG 2 ST&C csg @ 140'

118 jts of 2-7/8", 6.4#, NUE J-55 production
csg @ 3579'. Baffle set @ 3572'

109 jts of 1.60" (1.25" ID) 2.33#,
J-55, 1J 10rnd tbgr, one 1.60" x
10" npl & one tbgr hngr. @ 3508'
KB, S/N on bttm.

3458' - 3526'
(48 shots)

Stimulated 12/19/74

Frac with 30,000# 10/20 sand and
31,122 gallons treated water.
Flushed with 798 gallons water.

PBTD @ 3572'

TD @ 3609'

Hole Size	Casing	Cement	Top of Cmt
12-1/4"	8-5/8", 24#	90 sx	Surface
6-3/4"	2-7/8", 6.4#	245 sx	2150'