Approved By STEPHEN MASON

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

### **UNITED STATES** DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

Date 03/29/2011

Lease Serial No. NMSF065557A

| abandoned well. Use form 3160-3 (APD) for such proposals.   |  |  |                           |                           |   | 6. If Indian, Allottee or Tribe Name                  |                    |                |
|---|--|--|---------------------------|---------------------------|---|---|--------------------|----------------|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.  |  |  |                           |                           |   | 7. If Unit or CA/Agreement, Name and/or No. NMNM73695 |                    |                |
| 1. Type of Well   |  |  |                           |                           |   | 8. Well Name and No. CORNELL B 1                      |                    |                |
| Oil Well Gas Well Other   |  |  |                           |                           |   |   |                    |                |
| Name of Operator Contact: CHERRY HLAVA     BP AMERICA PRODUCTION CO. E-Mail: hlavacl@bp.com   |  |  |                           |                           |   | 9. API Well No.<br>30-045-08414-00-S1                 |                    |                |
| 3a. Address<br>200 ENERGY COURT<br>FARMINGTON, NM 87401   | 3b. Phone No. (include area code) Ph: 281.366.4081   |  |                           |                           | 10: Field and Pool, or Exploratory BASIN DAKOTA |   |                    |                |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |  |  |                           |                           |   | <ol> <li>County or Parish</li> </ol>                  | , and S            | tate           |
| Sec 14 T29N R12W NWNW (<br>36.73112 N Lat, 108.07306 W  | •  |  |                           |                           | SAN JUAN COUNTY, NM                             |   |                    |                |
| 12. CHECK APPE  | ROPRIATE BOX(ES) TO  | O INDICAT                                      | E <b>NAT</b> U            | RE OF N                   | OTICE, RE                                       | EPORT, OR OTHE  | ER DA              | ATA            |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |  |                           |                           |   |   |                    |                |
| Notice of Intent  | Acidize  | □ De   | epen                      |                           | Product   | ion (Start/Resume)                                    |                    | Water Shut-Off |
| _   | ☐ Alter Casing   | □ Fra  | acture Treat              |                           | ☐ Reclamation                                   |   |                    | Well Integrity |
| Subsequent Report Casing Repair   |  | New Construction                               |                           |                           | Recomplete                                      |   | _                  | Other          |
| ☐ Final Abandonment Notice  | ☐ Plug and Abandon   |  |                           | Temporarily Abandon       |   |   |                    |                |
|   | Convert to Injection   | n Plug Back                                    |                           |                           | ☐ Water D                                       | r Disposal  |                    |                |
| If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for fit The above mentioned well has | rk will be performed or provide<br>operations. If the operation re-<br>pandonment Notices shall be fil-<br>inal inspection.) | the Bond No. sults in a multi ed only after al | on file with<br>de comple | n BLM/BIA<br>tion or reco | . Required sul<br>mpletion in a r               | osequent reports shall be<br>new interval, a Form 31  | e filed<br>60-4 sh | within 30 days |
| BP finds no further uphole pot entire wellbore.   | ential and therefore requ  | ests permiss                                   | ion to pl                 | ug and ab                 | andon the                                       |   |                    |                |
|   |  |  |                           |                           |   | DIST. 3   |                    |                |
| Please see attached P&A prod  | CONDIT   | SEE ATTACHED FOR CONDITIONS OF APPROVAL        |                           |                           | OIL CONS. DIV.                                  |   |                    |                |
| $H_2$   |  |  |                           | NTIAL E                   | KIST  | RCVD APR 5'11   |                    |                |
| Add BASin Mana  | cos Plug 4360-446  | O Inside                                       | LOUS                      | sida o                    | to BLM  | Re Quilemente   |                    |                |
| 14. I hereby certify that the foregoing is  | true and correct.  Electronic Submission #  For BP AMERICA  nmitted to AFMSS for proc  | 105348 verific                                 | d by the                  | sent to the               | Information<br>Farmington                       | System  |                    |                |
| Name (Printed/Typed) CHERRY   | HLAVA  |  | Title                     | REGULA                    | ATORY ANA                                       | ALYST   |                    |                |
| Signature (Electronic S   | ubmission)   |  | Date                      | 03/28/20                  | 11  |   |                    |                |
|   | THIS SPACE FO  | R FEDER  | AL OR                     | STATE C                   | FFICE US  | BE .  |                    |                |
|   |  |  | T                         |                           | = -   |   |                    |                |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

TitlePETROLEUM ENGINEER

Office Farmington

# bp

#### **BP - San Juan Wellwork Procedure**

# Cornell B1 30-045-08414

Unit letter D, Sec 14, T29N, R12W 790' FNL, 1130 FWL San Juan, NM Dakota Formation Federal Lease number: SF 065557-A P&A date - TBD

#### Basic Job Procedure:

- 1. Remove the tubing from the well
- 2. Set Bridge Plug 6125'
- 3. Run CBL
- 4. Place cement plugs
- 6125 6025' (over CIBP/ Dakota) 5373'-5273' Gallyo 4410-3155' (Mesa Verde formation) high a country 3309-3609' 1850-1605' (PC formations) 1375'-1275' Fried and 1851's a country 54700 surface (PC formations & shallow zones)
  - 5. Install well marker and identification plate per regulatory requirements. RD MO Location

### Current Wellbore Diagram



#### Cornell B 001

Dakota 30-045-0841400 T-29N, R-12-W, Sec. 14 San Juan County, New Mexico

#### <u>History</u>

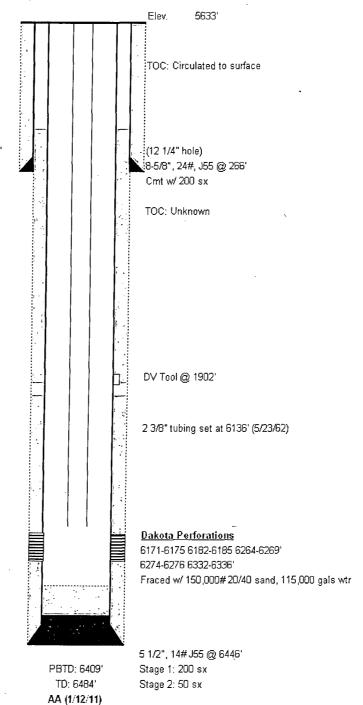
8/29/1961; Spud date

9/12/61: Dakota completion date

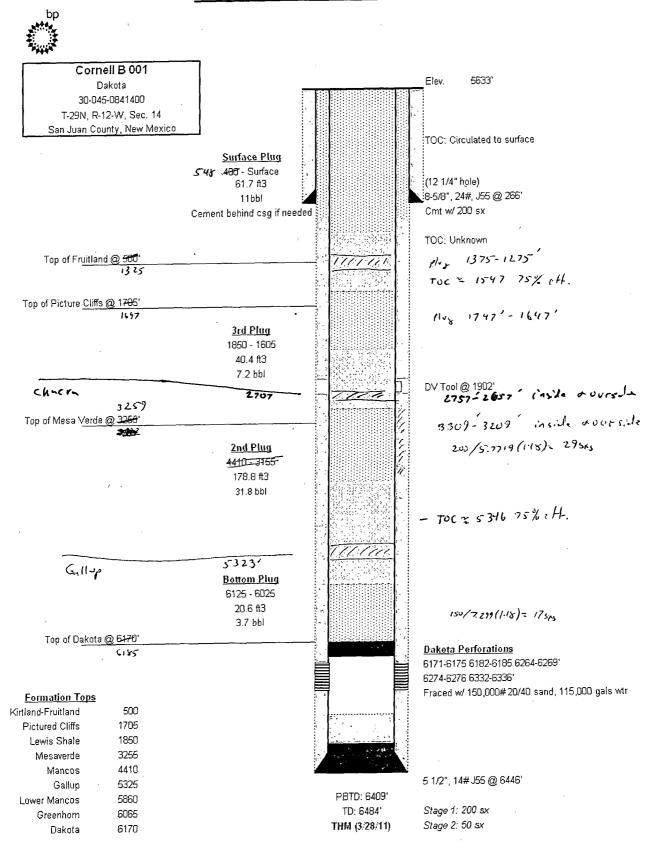
1/11/11: Tagged fill at 6320'. Tagged fluid level at 5215'

#### Formation Tops

Kirtland-Fruitland 500 Pictured Cliffs 1705 Lewis Shale 1850 Mesaverde 3255 Mancos 4410 Gallup 5325 5860 Lower Mancos Greenhorn 6065 Dakota 6170



## **Proposed Wellbore Diagram**



# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT FARMINGTON DISTRICT OFFICE

1235 LA PLATA HIGHWAY FARMINGTON, NEW MEXICO 87401

Attachment to notice of Intention to Abandon:

Re: Permanent Abandonment

Well: 1 Cornell B

#### **CONDITIONS OF APPROVAL**

- 1. Plugging operations authorized are subject to the attached "General Requirements for Permanent Abandonment of Wells on Federal and Indian Lease."
- 2. Farmington Office is to be notified at least 24 hours before the plugging operations commence (505) 599-8907.
- 3. The following modifications to your plugging program are to be made:
- a) Place a cement plug from 5373' 5273' to cover the Gallup top.
- b) Place the Mesaverde plug from 3309' 3209' inside and outside the 5 ½" casing.
- c) Place a cement plug from 2757' 2657' to cover the Chacra top.
- d) Place the Fruitland plug from 1375' 1275' inside and outside the 5 ½" casing.
- e) Place the Kirtland/Ojo Alamo/Surface plug from 548' to surface inside and outside the 5  $\frac{1}{2}$ " casing.
- f) You are required to have H2S monitoring equipment and personnel on location during plugging operations.

You are also required to place cement excesses per 4.2 and 4.4 of the attached General Requirements.

Office Hours: 7:45 a.m. to 4:30 p.m.