State of New Mexico

District I 1625 N. French Dr., Hobbs, NM 88240 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr.

Form C-102 Revised October 12, 2005 Submit to Appropriate District Office Fee Lease - 3 Copies State Lease - 4 Copies

Santa Fe, NM 87505

| 220 S. St. Francis | Dr., Santa F | | | | - | | | | | АМЕ | NDED REPOR | |
|----------------------------|-------------------------------|---------------------------------------|---|--|-------------------------|----------------------|---------------------------------|--|---|------------------|-----------------|--|
| | | | WELL LC | | | | REAGE DEDICATION PLAT | | | | | |
| API Number | | | | ² Pool Code | | | ³ Pool Name | | | | | |
| 30-045-31142 | | | | 79680 | | | W. KUTZ PICTURED CLIFFS y Name | | | | | |
| Property Code 32607 | | | ⁵ Property Name FULLERTON FEDERAL | | | | | | #241 | | | |
| 7OGRID | | * Operator Name | | | | | | | 9 Elevation | | | |
| 5380 | | XTO Energy. Inc. | | | | | | | | 5980' GR | | |
| | | | | | ¹⁰ Surface I | | | | | | | |
| UL or lot no. | lot no. Section Township Rang | | ip Range | | | North/South line 1 | | Feet from the | Feet from the East/We | | est line County | |
| Р | 24 | 271 | 1 11W | | 1040 | S | HTUC | 1,060' | EAS | ST | SAN JUAN | |
| | | -1 | 11Bot | tom Hole | Location If | Differe | ent Fron | 1 Surface | | | | |
| UL or lot no. Section SAME | | Townshi | | Lot Idn | Feet from the | | South line | Feet from the | East/We | West line County | | |
| PC 160 AC | s Joint o | r Infill | 14 Consolidation | ion Code 15 Order No. RCUD APR 20 '11 OIL CONS. DIV. | | | | | | | 20'11 . DIV. | |
| | | | STANI | DARD UNI | T HAS BEEN A | APPROVED BY THE D | | 17 OPERA I hereby certify the complete to the besorganization either interest in the lam a right to drill this owner of such a magreement or a codivision. Signature Printed Na | 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true & complete to the best of my knowledge & belief and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division. | | | |
| | | | | | | | | | Title REGULATORY COMP TECH | | | |
| | | · · · · · · · · · · · · · · · · · · · | | 2 4 //// | | | <i>.</i> | Date 4/11 | /11 | | | |
| | | | | | <u>-</u> | | | | SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true & correct to the best of my belief. | | | |
| | | | | | PICTURED | CLIFF | \$ 670 | 6/23/198 Date of St | | | | |
| | | | | | | | | Original S | Survey Si | - | By: | |
| | | | | | | /// <u>\$</u> // | | John A. \ | /ukonich | | | |
| | | | | | | | | 14831 | | | | |
| | i i | | | - V////// | 777777777 | ////// | /////// | Certificate Nu | mber | | | |