

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources
Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505



Form C-141
Revised October 10, 2003

Submit 2 Copies to appropriate
District Office in accordance
with Rule 116 on back
side of form

Release Notification and Corrective Action

OPERATOR

☐ Initial Report ☒ Final Report

| | | | |
|-----------------|------------------------------------|---------------|-----------------|
| Name of Company | ConocoPhillips Company | Contact | Juanita Farrell |
| Address | 5525 Hwy. 64, Farmington, NM 87401 | Telephone No. | 505-599-3419 |
| Facility Name | San Juan 31-6 Unit #39E | Facility Type | Gas Well |
| Surface Owner | Federal | Mineral Owner | Federal |
| | | Lease No. | SF-078995 |

API # 30-039-25294

LOCATION OF RELEASE

| | | | | | | | | |
|-------------|---------|----------|-------|---------------|------------------|---------------|----------------|------------|
| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County |
| P | 28 | T31N | R6W | 798' | South | 1184' | East | Rio Arriba |

Latitude 36.86562° Longitude 107.46258°

NATURE OF RELEASE

| | | |
|--|---|---|
| Type of Release – Produced water | Volume of Release – 5 BBL | Volume Recovered d – 0 |
| Source of Release: Split in 1" water dump line off separator. | Date and Hour of Occurrence 12/22/05 | Date and Hour of Discovery 12/22/05 – 1:00 p.m. |
| Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom? Denny Foust – OCD – via phone and email Mark Kelly – BLM – via email | |
| By Whom? Juanita Farrell | Date and Hour – 12/22/05 – 2:10 p.m. | |
| Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If YES, Volume Impacting the Watercourse. | |

If a Watercourse was Impacted, Describe Fully.*

Describe Cause of Problem and Remedial Action Taken.* **A spill of approximately 5 BBL of produced water was discovered at the San Juan 31-6 Unit #39E on 12/22/05, due to a split in a 1" water dump line off of the separator. Water soaked into ground with zero (0) bbl recovered. The well was immediately shut in and will remain so until 1" water dump line is repaired.**

Describe Area Affected and Cleanup Action Taken.* **The soils that soaked up the produced water will be shoveled and raked, and if necessary, excavated and hauled to Envirotech with the excavated area being backfilled with clean fill dirt. Unless further remediation is deemed necessary, this will be the final report.**

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

| | | |
|---|--|-----------------------------------|
| Signature: <i>Juanita Farrell</i> | OIL CONSERVATION DIVISION | |
| Printed Name: Juanita Farrell | Approved by District Supervisor: <i>Denny Foust for Charlie Perrin</i> | |
| Title: Regulatory Analyst | Approval Date: 12/28/05 | Expiration Date: |
| E-mail Address: juanita.r.farrell@conocophillips.com | Conditions of Approval: | Attached <input type="checkbox"/> |
| Date: 12/22/05 Phone: 505-599-3419 | | |

* Attach Additional Sheets If Necessary

NDGF 0536 230578