District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Revised March 17, 1999 abmit 2 Copies to appropriate

Form C-141

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

Release Notification and Corrective Action

| | | 300 | 30377 | | OPERA | TOR . | | ☐ Initial Report ☐ Final Report | | | | |
|---|------------|---------------|---------------------------|---|--------------|---|---------------------|---------------------------------|-----------------------------|---------------|---|---|
| Name of Company Richardson Operating Company | | | | | | Contact ☐ John Durham | | | | | | |
| Address 3100 La Plata Highway, Farmington, NM 87401 | | | | | | Telephone No. ☐ 564-3100 | | | | | | |
| Facility Name WF Federal 28-4 | | | | | | Facility Type□ Gas Producer | | | | | | |
| Surface Owner BLM Mineral Owner | | | | | | BLM Lease No. NMNM-97843 | | | | | | 3 |
| LOCATION OF RELEASE | | | | | | | | | | | | |
| TT-'AT-W | 0. 4: | I T | D. | | | | | T AT | 7. 4T. | | | |
| Unit Letter F | Section 28 | Township 30N | Range 14W | Feet from the 1811' | North/ | South Line | Feet from the 1882' | East/W West | est Line | County | | ĺ |
| 1 | 20 | 3011 | 1444 | 1011 | North | | 1002 | West | | San Juan | | |
| NATURE OF RELEASE | | | | | | | | | | | | |
| Type of Release Production Water Volume of Release 12 bbls Volume Recovered □ 0 bbls | | | | | | | | | | | | |
| Source of Release stuffing box leak | | | | | | Date and Hour of Occurrence | | | Date and Hour of Discovery□ | | | |
| | | | | | | 4/11/03 4/11/03 | | | | | | |
| Was Immediate Notice Given? | | | | | | If YES, To Whom? Denny Foutz OK DG 7 | | | | | | |
| Yes No Not Required | | | | | | | | | | | | |
| By Whom? □John Durham | | | | | | Date and Hour 1/11/03 | | | | | | |
| Was a Watercourse Reached? ☐ Yes ☒ No | | | | | | If YES, Volume Impacting the Watercourse. | | | | | | |
| | | pacted, Descr | | | | | | | THE PARTY | 1110 11 18 73 | 7 | |
| Describe Cause of Problem and Remedial Action Taken.* | | | | | | | | | | | | |
| Describe Cause of Problem and Remedial Action Taken.* stuffing box leak; repair stuffing box | | | | | | | | | | | | |
| Describe Area Affected and Cleanup Action Taken.* location; evaporation; clean up | | | | | | | | | | | | |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases, which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. | | | | | | | | | | | | |
| | | | OIL CONSERVATION DIVISION | | | | | | | | | |
| Signature: | a. John Du | rham | | Approved by District Supervisor: for Frenk Chavez | | | | | | | | |
| 1/2/0> | | | | | | | | | | | | |
| Title: Operati | ions Manag | ger | | Approval Date: 6/25/0 3 Expiration Date: | | | | | | | | |
| Date: | | 7037 | Phone: | 564-3100 | | Conditions of | (/ | | | Attached | | |

* Attach Additional Sheets If Necessary

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