

District I - (505) 393-6161
P. O. Box 1980
Hobbs, NM 88241-1980
District II - (505) 748-1283
811 South First
Artesia, NM 88210
District III - (505) 334-6178
1000 Rio Brazos Road
Aztec, NM 87410
District IV - (505) 827-7131

State of New Mexico
Energy Minerals and Natural Resources Department
Oil Conservation Division
2040 South Pacheco Street
Santa Fe, New Mexico 87505
(505) 827-7131

Form C- 141
Originated 2/13/97

Submit 2 copies to
Appropriate District
Office in accordance
with Rule 116 on
back side of form



Release Notification and Corrective Action

30 039 23605

OPERATOR

☒ Initial Report ☐ Final Report

Name BENSON-MONTIN-GREER DRILLING CORP.	Contact JOSH COOPER
Address 4900 COLLEGE BLVD. FARMINGTON, NM 87402	Telephone No. 505 325 8874
Facility Name MOTHER LODE #2	Facility Type WELL

Surface Owner FEE	Mineral Owner FEE	Lease No. NM 76399
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LOCATION OF RELEASE

Unit Letter K	Section 3	Township 24 N	Range 2 W	Feet from the 1730	North/South Line NORTH	Feet from the 860	East/West Line EAST	County RIO ARriba
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1850' South 1850' West
NATURE OF RELEASE

Type of Release OIL SPILL	Volume of Release ~10 BBLs	Volume Recovered ~0 BBLs
Source of Release OIL TANK	Date and Hour of Occurrence ?	Date and Hour of Discovery 3/23/03
Was Immediate Notice Given? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Required	If YES, To Whom? -	
By Whom? -	Date and Hour -	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse. -	

If a Watercourse was Impacted, Describe Fully.*

Describe Cause of Problem and Remedial Action Taken.*

VALVE BUSTED (FROZE?). REPLACED BAD VALVE.

Describe Area Affected and Cleanup Action Taken.*

APPROXIMATELY 5 CUBIC YARDS OF CONTAMINATED SOIL RECOVERED & HAULED
TO LANDFARM AT LLAVES. (BMG Centralized Landfarm) 1927

Describe General Conditions Prevailing (Temperature, Precipitation, etc.).*

SUNNY WITH LOWS IN THE 20's & HIGHS IN THE 50's.

I hereby certify that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Josh Cooper*

Printed Name: **JOSH COOPER**

Title: **ENGINEER**

Date: **3/31/03**

Phone: **505 325 8874**

OIL CONSERVATION DIVISION

Approved by
District Supervisor: *for Frank Chavez*

Approval Date: **4/2/03**

Expiration Date:

Conditions of Approval:

Attached ☐

* Attach Additional Sheets If Necessary

NDGF 0309235864