<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

<u>District II</u> 1301 W. Grand Avenue, Artesia, NM 88210

Date:

Phone: (505) 326-9556

State of New Mexico Energy, Minerals & Natural Resources

Form C-104

Revised Feb. 26, 2007

| District III<br>1000 Rio Brazos   | Rd., Azteo   | c, NM                                 | 87410                   |   |                 | tion Division  Submit to Appropriate District Office  5 Copie |  |   |                                 |                     |                                     |   |                           |                    |  |  |
|---|--|---------------------------------------|-------------------------|---|-----------------|---|--|---|---------------------------------|---------------------|-------------------------------------|---|---------------------------|--------------------|--|--|
| 1220 South St. Francis Dr. 1220 S. St. Francis Dr., Santa Fe, NM 87505  Santa Fe, NM 87505  AMENDED REPOR |  |                                       |                         |   |                 |   |  |   |                                 |                     |                                     |   |                           |                    |  |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT   |  |                                       |                         |   |                 |   |  |   |                                 |                     |                                     |   |                           |                    |  |  |
| Operator name and Address ConocoPhillips Company  |  |                                       |                         |   |                 |   |  |   |                                 |                     | <sup>2</sup> OGRID Number<br>217817 |   |                           |                    |  |  |
| P.O. Box 428  | 39   |                                       |                         |   |                 | <sup>3</sup> Reason for Filing Code                           |  |   |                                 |                     |                                     |   |                           |                    |  |  |
| Farmington,  4 API Number   |  | 199                                   | 5 D                     | l Name  |                 |   | NW  6 Pool Code                        |   |                                 |                     |                                     |   |                           |                    |  |  |
| 30-045-349  |  |                                       |                         |   | Basin Fruitland | d Coal  |  |   |                                 |                     |                                     | 71629                                     |                           |                    |  |  |
| <sup>7</sup> Property C<br>31529  | ode  |                                       | <sup>8</sup> Prop       | perty Nan                                     | ne              | FC Federa   | ral Com                                |   |                                 |                     |                                     | 'ell Nur                                  | Number<br>15S             |                    |  |  |
|   | rface Lo   | ocatio                                | n                       |   | 101000          |   |  |   |                                 |                     |                                     |   |                           |                    |  |  |
|   |  | Tow                                   | nship Range L<br>ON 11W |   | Lot Idn         | Feet from the 1585  | North/SouthLine NORTH                  |   | Feet from the 1705              |                     | East/West lin                       |   | ine County<br>San Juan    |                    |  |  |
| Bo  | ttom Ho  | ole L                                 | ocatio                  | n<br>On                                       |                 |   |  | 1 |                                 | 1.                  |                                     |   |                           |                    |  |  |
| UL or lot no.<br>F  | Section<br>15  | Tow                                   | nship<br>)N             | Range<br>11W                                  | Lot Idn         | Feet from the 1615  | North/South<br>NORTI                   |   | Feet fro<br>180                 |                     |                                     |   | ne                        | County<br>San Juan |  |  |
| Lse Code  |  |                                       | ethod                   | 14 Gas Connection<br>Date                     |                 | <sup>15</sup> C-129 Peri                                      | nit Number 16 C-1                      |   | C-129 Eff                       | -129 Effective Date |                                     | e 17 C-129 Expiration                     |                           | Expiration Date    |  |  |
| III. Oil and Gas Transporters   |  |                                       |                         |   |                 |   |  |   |                                 |                     |                                     |   |                           |                    |  |  |
| <sup>18</sup> Transpor<br>OGRID   | ter  |                                       |                         | <sup>19</sup> Transporter Name<br>and Address |                 |   |  |   |                                 |                     |                                     |   | <sup>20</sup> O/G/W       |                    |  |  |
| 248440  |  |                                       |                         |   | Western         | Refining  |  |   |                                 |                     |                                     |   | 0                         |                    |  |  |
| i Ba  | 4  |                                       |                         |   |                 |   |  |   |                                 |                     |                                     |   |                           |                    |  |  |
| 151618  |  | Enterprise                            |                         |   |                 |   |  |   |                                 |                     |                                     |   | G                         |                    |  |  |
|   |  |                                       |                         |   |                 |   |  |   |                                 |                     |                                     |   |                           |                    |  |  |
|   | Description of the Control of the Co |                                       |                         |   |                 |   |  |   |                                 |                     |                                     |   | RCUD MAY 6'11             |                    |  |  |
|   |  |                                       |                         |   |                 |   |  |   |                                 |                     |                                     |   |                           |                    |  |  |
|   | in March (March  |                                       |                         |   |                 |   |  |   |                                 |                     |                                     |   | OIL CONS. DIV.            |                    |  |  |
| <b>外线</b>   |  |                                       |                         |   | <u></u>         |   |  |   |                                 |                     |                                     |   |                           |                    |  |  |
| IV. Well  | Compl  | etion                                 | Data                    | l   |                 |   |  |   |                                 |                     |                                     | DIST. 3                                   |                           |                    |  |  |
| 21 Spud Date  |  | <sup>22</sup> Ready Date<br>4/19/2011 |                         |   | MD 24           | <sup>23</sup> TD  | <sup>24</sup> PBTD<br>MD-2400 TVD-2396 |   | 96' Perforation<br>2048'-2226'  |                     |                                     |   |                           |                    |  |  |
| 1/18/2011   | 8/2011 4/<br>27 Hole Size  |                                       | 19/20                   | 28 Casing & Tu                                |                 | 73 TVD-2469'  | 29 Depth Se                            |   |                                 |                     | 220                                 | 30 Sacks Cement                           |                           | n/a                |  |  |
| 8 3/4"  |  |                                       |                         |   |                 |   | 227'                                   |   | <u> </u>                        |                     |                                     |   | 51 sx (82 cf)             |                    |  |  |
|   |  | 7", 20#, J-55                         |                         |   |                 |   |  |   |                                 |                     |                                     |   |                           |                    |  |  |
| 6   | 1/4"   | 4 1/2",                               |                         |   | ', 10.5#, J     | -55   | 2462'                                  |   |                                 | 22                  |                                     |   | 27 sx (462 cf)            |                    |  |  |
|   |  |                                       | 2 3/8", 4.7#, J-55      |   |                 |   | 2268'                                  |   |                                 |                     |                                     |   |                           |                    |  |  |
| V. Well   |  |                                       |                         |   |                 |   | 34                                     |   | -                               | 35                  |                                     |   |                           | 6                  |  |  |
| Date New Oil NA  NA   |  |                                       | s Delivery Date SI 4.   |   |                 | Test Date   | <sup>34</sup> Test Length<br>Ihr       |   | 35 Tbg. Pressure<br>SI-Rods psi |                     |                                     | <sup>36</sup> Csg. Pressure<br>SI-167 psi |                           |                    |  |  |
| <sup>37</sup> Choke Size 1/2"   |  |                                       |                         |   |                 | Water<br>2 bwpd   | 40 Gas<br>80 mcfd                      |   |                                 |                     |                                     |   | 41 Test Method<br>Flowing |                    |  |  |
| <sup>42</sup> I hereby cerbeen complied   | 5.12-11  |                                       | OIL CO                  | NSERV   | ATION           | N DIVI:   | SION                                   |   |                                 |                     |                                     |   |                           |                    |  |  |
| complete to the Signature:  |  |                                       |                         |   |                 | Approved by:  |  |   |                                 |                     |                                     |   |                           |                    |  |  |
| Printed name:   | inis   |                                       | ou                      | niy   |                 | Title: SUPERVISOR DISTRICT #3                                 |  |   |                                 |                     |                                     |   |                           |                    |  |  |
| Title:  |  | Approval Date:                        |                         |   |                 |   |  |   |                                 |                     |                                     |   |                           |                    |  |  |
|   | MAY 1 3 2011   |                                       |                         |   |                 |   |  |   |                                 |                     |                                     |   |                           |                    |  |  |
| E-mail Addres   |  |                                       | -                       |   |                 |   |  |   |                                 |                     |                                     |   |                           |                    |  |  |