

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE** - Other instructions on page 2

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other Salt Water Disposal

2. Name of Operator  
McElvain Oil & Gas Properties, Inc.

3a. Address  
1050 17th St., Suite 2500, Denver, CO, 80265-2080

3b. Phone No. (include area code)  
303.893.0933X379

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1807' FSL - 1117' FWL, Section 20, T30N, R13W, NMPM

5. Lease Serial No.  
NMNM09867

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
Big Gulp SWD No. 1

9. API Well No.  
30-045-35043

10. Field and Pool or Exploratory Area  
Mesa Verde

11. Country or Parish, State  
San Juan, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

McElvain Oil & Gas Properties, Inc. proposes to install a meter pole and underground 440V, three phase power line from the meter pole to the power distribution panel on the main pump house on location. These facilities are all located within the boundary of this federal lease as shown on the attached survey plat. Farmington Electric Utility System will provide an overhead power drop to this meter pole from the transformer pole at the terminus of their line on City of Farmington property to the east.

This proposed on lease action will allow the disposal facility to operate economically, speed up the overall approval time of the FEUS right of way and remove the portable diesel generator and its emissions from service to the benefit of several gas wells located on federal leases in this area.

The underground A/C line installed will be 4/0 aluminum buried a minimum of 36 inches deep capable of carrying this 440V, 200 A three phase power to the location. All facilities will be constructed in accordance with NEC 2011. One Calls to all applicable utility companies will be made prior to the start of this proposed construction.

The proposed installation route has been surveyed for cultural resources in three prior surveys and no cultural resources were identified in Report 8-SJC-483 (BLM Seq # 81(II)17.F), 2009-SJC-052 and 10-DCA-067A. The boundary of these cultural resources surveys are shown on the attached location layout diagram.

This proposal removes one line pole from the proposal originally submitted as a right of way by Farmington Electric Utility System (COF-715) to benefit the VRM area. Upon approval of this action their right of way application will be amended to delete the portion crossing federal lands.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
Robert E. Fielder

Title Agent

Signature

Date 04/20/2011

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

ENVIRONMENTAL  
PROTECTION TEAM LEAD

Date

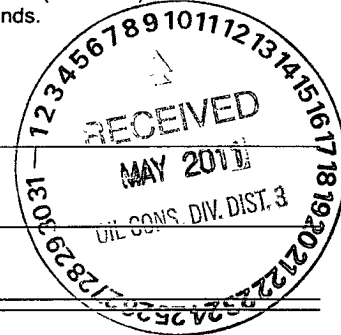
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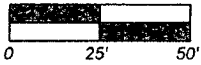
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)





Scale : 1"=50'

Basis of Bearings:  
SW Cor. Sec. 20 (BLM B.C.)  
to W 1/4 Cor. Sec. 20 (BLM B.C.)  
N 0°03'43" W, 2623.25'

Proposed Underground A.C. Line for  
McELVAIN OIL & GAS PROPERTIES, INC.  
BIG GULP SWD #1  
NW/4 SW/4  
Sec. 20, T30N, R13W, NMPM  
San Juan Co., NM

Property Line

City Of Farmington  
NE/4 SW/4

Tie to W1/4 Cor. Sec. 20:  
N 55°11'04" W, 1353.75'

E.O.L. 2+14.12  
At Power Distribution Box

N 76°41'39" W,  
137.78'

Proposed Underground  
A.C. Line

  
Big Gulp SWD #1

BLM  
NW/4 SW/4

PI 0+76.34

N 79°25'44" W,  
76.34'

B.O.L. 0+00  
MOG Meter Pole

E.O.L. Sta. 39+34.55  
(FEUS #COF-715S)

Anchor

(S 85°03'50" W, 46.24')

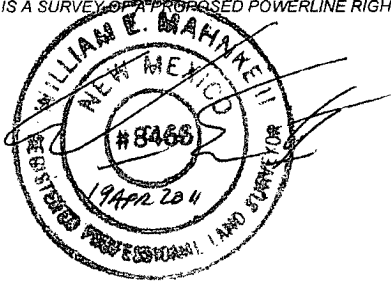
Fence Around Perimeter  
of Location (Approx.)

Tie to SW Cor. Sec. 20:  
S 36°08'11" W, 2234.51'

### SURVEYORS CERTIFICATE

I, WILLIAM E. MAHNKE II, DO HEREBY CERTIFY THAT I CONDUCTED AND AM RESPONSIBLE FOR THE SURVEY SHOWN HEREON, AND THAT THE SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR SURVEYING IN THE STATE OF NEW MEXICO.  
I FURTHER CERTIFY THAT THIS IS NOT A SUBDIVISION AS DEFINED IN THE NEW MEXICO SUBDIVISION ACT AND THAT THIS IS A SURVEY OF A PROPOSED POWERLINE RIGHT-OF-WAY.

WILLIAM E. MAHNKE II  
NEW MEXICO P.L.S. # 8466



Field Date: 11 Apr 2011

ENERGY SURVEYORS, INC.

P.O. BOX 991  
FARMINGTON, NM 87499

FAX: 801-659-4246  
OFFICE: 505-325-4005  
CELL: 505-360-8142



