

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
811 South First, Artesia, NM 87210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources  
**OIL CONSERVATION DIVISION**  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-103  
Revised March 25, 1999

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other	7. Lease Name or Unit Agreement Name: <b>STATE GAS COM</b>
2. Name of Operator <b>XTO Energy Inc.</b>	8. Well No. <b>#2</b>
3. Address of Operator <b>2700 Farmington Ave., Bldg. K, Ste 1 Farmington, NM 87401</b>	9. Pool name or Wildcat <b>BASIN FTC / AZTEC PC</b>
4. Well Location Unit Letter <b>K</b> : <b>1620</b> feet from the <b>SOUTH</b> line and <b>1480</b> feet from the <b>WEST</b> line Section <b>32</b> Township <b>31N</b> Range <b>12W</b> NMPM County <b>SAN JUAN</b>	
10. Elevation (Show whether DR, RKB, RT, GR, etc.) <b>6042' GR</b>	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
<b>NOTICE OF INTENTION TO:</b> PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/> OTHER: <input type="checkbox"/>	<b>SUBSEQUENT REPORT OF:</b> REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/> CASING TEST AND CEMENT JOB <input type="checkbox"/> OTHER: <b>TD, Set Prod Csg</b> <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

Reached WL TD of 2,610' @ 4:30 p.m., 12/22/02. TIH w/62 jts 4-1/2", 10.5#, J-55, 8rd, St&C csg to 2,619.26'. Cmt'd w/250 sx Premium Lite HS (mixed @ 10.46 gals wtr/sx, 12.5 ppg, 2.00 cuft/sx). Did not circ cmt to surf. Temp survey run 12/23/02. TOC @ 450'. PBTD @ 2572'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jeff Patton TITLE DRILLING ENGINEER DATE 1/02/03

Type or print name JEFF PATTON Telephone No. 505-324-1090

(This space for State use)

APPROVED BY Chad Herrin TITLE DEPUTY OIL & GAS INSPECTOR, DIST. 03 DATE JAN - 6 2002

Conditions of approval, if any: