District II
1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources

> Oil Conservation Division 1220 South St. Francis Dr.

Submit to Appropriate District Office

Form C-104

Revised Feb. 26, 2007

5 Copies

| <u>District IV</u><br>1220 S. St. Franc  | cis Dr., Sar    | nta Fe, NM   | 87505                      |                                   | Santa Fe, NI               | M 87505                         | •                    |   |                             |                                     |                      | AMENDED REPOR                          |
|--|-----------------|--|----------------------------|-----------------------------------|----------------------------|---------------------------------|----------------------|---|-----------------------------|-------------------------------------|----------------------|--|
| 1 -  | I.              |  | JEST FO                    | R ALL                             | OWABLE                     | AND AUT                         | НО                   |   |                             |                                     | RANS                 | PORT                                   |
| Operator n<br>ConocoPhilli   |                 |  |                            | <sup>2</sup> OGRID Number<br>2178 |                            |                                 |                      |   |                             |                                     |                      |  |
| P.O. Box 428   |                 | <sup>3</sup> Reason for Filing Code  |                            |                                   |                            |                                 | de/ Effe             |   |                             |                                     |                      |  |
| Farmington,  4 API Number  |                 |  |                            |                                   | Test Al                    |                                 | e – Gas (<br>ol Code | Recompletion)   |                             |                                     |                      |  |
| 30-039-256   | outh Blanco Pic | 1  |                            |                                   |                            | 7243                            |                      |   |                             |                                     |                      |  |
| <sup>7</sup> Property C<br>31739   | San Juan 28     | 9 Well Number<br>28-7 Unit   |                            |                                   |                            |                                 | per 59A              |   |                             |                                     |                      |  |
|  | rface Lo        | T  |                            |                                   |                            |                                 |                      |   |                             | _                                   |                      |  |
| Ul or lot no.  | P 29            |  | 7 <b>W</b>                 | Lot Idn                           | Feet from the 1190         | North/SouthLine<br>SOUTH        |                      | Feet from the 870   |                             | East/West line<br>EAST              |                      | County<br>Rio Arriba                   |
| UL or lot no.  | ttom Ho         | ole Loca<br>Townshi  |                            | Lot Idn Feet from th              |                            | North/South                     |                      | East fue  | Feet from the Ea            |                                     | ast/West line County |  |
| P  | P               |  |                            |                                   |                            |                                 |                      |   |                             |                                     |                      | ·                                      |
| 12 Lse Code F 13 Producing Method Code F   |                 | <sup>14</sup> Gas Connection<br>Date   |                            | <sup>15</sup> C-129 Permit Number |                            | 16 (                            | C-129 Effective Date |   | ate                         | <sup>17</sup> C-129 Expiration Date |                      |  |
| III. Oil a   |                 | Transp   | orters                     |                                   |                            |                                 |                      |   |                             |                                     |                      |  |
| <sup>18</sup> Transpor<br>OGRID  | ter             | <sup>19</sup> Transporter Name<br>and Address  |                            |                                   |                            |                                 |                      |   |                             |                                     | <sup>20</sup> O/G/W  |  |
| 248440   | 000             | Western Refinery   |                            |                                   |                            |                                 |                      |   |                             |                                     |                      | O                                      |
| gerinia (m. 1915)<br>Serinia (m. 1915)   | a kalendari     | ~a12223  |                            |                                   |                            |                                 |                      |   |                             |                                     |                      | Herbert London                         |
| 151618   |                 | Enterprise   |                            |                                   |                            |                                 |                      |   |                             |                                     |                      | G                                      |
|  |                 | Enterprise    Cons. Div. Dist. 3   Cons. Div. Dist. |                            |                                   |                            |                                 |                      |   |                             |                                     |                      |  |
| A COLOR DE LA COLO |                 |  |                            |                                   |                            |                                 |                      |   |                             |                                     |                      |  |
|  |                 |  |                            |                                   |                            | A CONS DIA DIA                  |                      |   |                             |                                     |                      |  |
|  |                 |  | 1/5                        | 2                                 | · DIV. DIG                 | T3                              | <u>~</u>             | angan kabupatèn kabangan kabupatèn kabupatèn kabupatèn kabupatèn kabupatèn kabupatèn kabupatèn kabupatèn kabup<br>Kabupatèn kabupatèn |                             |                                     |                      |  |
|  |                 |  |                            |                                   |                            |                                 | \                    | 40168   | / @ <b>@</b> \$9            | E TO                                |                      |  |
|  |                 | <del></del>  |                            |                                   |                            |                                 |                      |   | 602                         | 1.0                                 | Sur-Hill             |  |
| IV. Well   | Compl           | etion Da   | ıta                        |                                   |                            |                                 |                      |   |                             | .*                                  |                      |  |
| <sup>21</sup> Spud Date<br>7/22/1997   |                 | <sup>22</sup> Ready Date ~5/30/2011  |                            |                                   | <sup>23</sup> TD<br>7195'  | <sup>24</sup> PF<br>5'          | BTD<br>700'          | <sup>25</sup> Perforat<br>~3246'-~32  |                             |                                     | 1                    |  |
| <sup>27</sup> Hole Size  |                 |  | 28 Casing & Tubi           |                                   | ng Size                    | <sup>29</sup> Depth Se          |                      | t   |                             |                                     | 30 Sacks Cement      |  |
| 12 1/4"  |                 | 9 5/8",  |                            | ", 36#, K                         | -55                        | 285'                            |                      |   |                             |                                     | 251 sx               |  |
| 8 3/4"   |                 |  | 7", 23#, K-55              |                                   |                            | 3003'                           |                      |   |                             | 515 sx                              |                      |  |
| 6 1/4"   |                 |  | 4 1/2", 1                  | 1.6/10.5#                         | , K-55                     | 7195'                           |                      |   |                             |                                     |                      | 10 sx                                  |
|  |                 | 2 3/8", 4.7#, K-55   |                            |                                   | -55                        | Not Yet                         |                      |   |                             |                                     |                      |  |
| V. Well  | Test Da         | ıta  |                            |                                   |                            |                                 |                      |   |                             |                                     |                      |  |
| 31 Date New<br>NA  | NA Gas Recove   |  | ery System                 | 33 ,                              | Fest Date                  | e <sup>34</sup> Test Leng<br>hr |                      | th  | 35 Tbg. Pressure<br>SI- psi |                                     |                      | <sup>36</sup> Csg. Pressure<br>SI- psi |
| 37 Choke Size  |                 | 38   | Approx 5/30/11  38 Oil  39 |                                   | <sup>9</sup> Water<br>bwpd | 40 Gas<br>mcfd                  |                      |   |                             |                                     |                      | <sup>41</sup> Test Method<br>N/A       |
| <sup>42</sup> I hereby cert  | tify that th    | ne rules of  | the Oil Con                | servation I                       | Division have              |                                 |                      | OIL CO  | NSERV                       | ATION                               | DIVISIO              | ON .                                   |
| been complied  | with and        | that the in  | formation g                | iven abov                         |                            |                                 |                      | /   |                             |                                     |                      |  |
| Signature:   |                 | Approved by:   | ر.                         | 0/                                | 1.                         |                                 | <b>,-</b>            |   |                             |                                     |                      |  |
| /  |                 | March Den 5-29-11  |                            |                                   |                            |                                 |                      |   |                             |                                     |                      |  |
| Printed name:  |                 | Title: SUPERVISOR DISTRICT # 5   |                            |                                   |                            |                                 |                      |   |                             |                                     |                      |  |
| Title: Staff Regulatory Technician   |                 |  |                            |                                   |                            | Approval Date: MAY 2 4 2011     |                      |   |                             |                                     |                      |  |
| E-mail Addres  |                 | I Russo  | conceanhill                | ine oom                           |                            |                                 |                      |   |                             |                                     |                      |  |
| Date: 5/.23/// Phone: (505) 324-6104   |                 |  |                            |                                   |                            |                                 |                      |   | ,                           |                                     |                      |  |