| Submit 3 Copies To Appropriate District Office   | State of New Mexico  |                      | Form C-103  |  |
|--|--|----------------------|---|--|
| District I   | Energy, Minerals and Natural Resour  | ces                  | Jun 19, 2008  |  |
| 1625 N. French Dr., Hobbs, NM 88240  |  | 1 .                  | WELL API NO.<br>30-039-31039                            |  |
| District II<br>1301 W. Grand Ave., Artesia, NM 88210   | OIL CONSERVATION DIVISION  | 5. Indicate Ty       |   |  |
| District III   | 1220 South St. Francis Dr.   | STATE                |   |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u>   | Santa Fe, NM 87505   |                      | Gas Lease No.   |  |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505   |  | ·                    | SF-079527   |  |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  |  | Sa Sa                | 7. Lease Name or Unit Agreement Name San Juan 27-4 Unit |  |
| 1. Type of Well: Oil Well Gas Well Other   |  | 8. Well Numb         |   |  |
| 2. Name of Operator  |  | 9. OGRID Nu          | 9. OGRID Number   |  |
| Burlington Resources Oil Gas Company LP  3. Address of Operator  |  | 10 Pool name         | 14538<br>10. Pool name or Wildcat                       |  |
| P.O. Box 4289, Farmington, NM 87499-4289   |  |                      | Blanco MV / Basin DK                                    |  |
| 4. Well Location   |  |                      | CO IVI V / Basin BIX                                    |  |
| Unit Letter G: 194   | 2 feet from the North line and   | 1590 feet from       | n the <b>East</b> line                                  |  |
|  |  |                      |   |  |
| Section 36   | Township <b>27N</b> Range <b>4W</b> 11. Elevation (Show whether DR, RKB, RT, |                      | io Arriba County  |  |
| 7274' GR   |  |                      |   |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |  |                      |   |  |
| NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK   PLUG AND ABANDON   REMEDIAL WORK   ALTERING CASING   COMMENCE DRILLING OPNS   P AND A   DOWNHOLE COMMINGLE   CASING/CEMENT JOB   CASING/C |  |                      |   |  |
| OTHER:   | OTHER:   |                      |   |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.   |  |                      |   |  |
| It is intended to drill and complete the subject well in the Blanco Mesaverde (pool 72319) and the Basin Dakota (pool 71599). The production will be commingled according to Oil Conservation Division Order Number 11363. Allocation and methodology will be provided after the well is completed. Commingling will not reduce the value of the production. The Bureau of Land Management has been notified in writing of this application.   |  |                      |   |  |
| Proposed perforations are: MV - 41:  | 50' - 6736' ; DK - 8235' - 8488' <b>These perf</b> o                         | rations are in TVD.  |   |  |
| As referenced in Order # R- 12867 in   | nterest owners were not re-notified.   |                      | RCVD APR 20'11<br>OIL CONS. DIV.                        |  |
| <b>^</b> ,   | raction method to establish an allocation for                                | commingled wells.    | DIST. 3   |  |
| DHC:   | 360047   |                      |   |  |
| Spud Date:   | Rig Released Date:   |                      |   |  |
|  |  |                      |   |  |
| I hereby certify that the information,   | above is true and complete to the best of my ki                              | nowledge and belief. |   |  |
| SIGNATURE MILES  |  | _                    | DATE <u>April 15, 2011</u>                              |  |
| Type or print name Dollie L. Bus   | se E-mail address: dollie.l.busse  | @conocophillips.com  | PHONE: 505-324-6104                                     |  |
| For State Use Only   |  | OR DISTRICT # 3      | MAY 2 4 2011  |  |
| APPROVED BY:   | 7/37th TITLE   |                      | DATE TO LEGISLATION                                     |  |

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