

UNITED STATES
DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to
deepen or plug back to a different reservoir.
Use Form 3160-3 for such proposals.)

1. Oil well [] Gas Well [X] Other []
Gas Well

2. Name of Operator
Norman L. Gilbreath

3. Address & Telephone No. (505) 334-2555
c/o A. R. Kendrick, Box 516, Aztec, NM 87410

4. Location of Well (Footage & S.T.R.)
990' FNL 1100' FEL
A-13-29N-11W

5. Lease Designation and Serial No.
SF-03717-A

6. If Indian, Allottee or Tribe Name.

7. If Unit or CA, Agreement Designation.

8. Well Name and No.
Ben Jones #1

9. API Well No.
30-045-08392

10. Field and Pool, or Exploration Area
(77200) Fulcher Kutz-Pictured Cliffs

11. County or Parish, State
San Juan County, New Mexico

12 CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

- | | | |
|--|--|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment | <input type="checkbox"/> Change Plans |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Plugging Back | <input type="checkbox"/> Non-Routine Fracturing |
| | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Water Shut-Off |
| | <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Conversion to Injection |
| | <input type="checkbox"/> Other <u>Attempt to produce</u> | <input type="checkbox"/> Dispose Water |

17. Describe Proposed or Completed Operations (Give Pertinant Details and Dates.)

Intend to try to produce the well.
If this fails after a period of testing, to drill a replacement well.

THIS APPROVAL EXPIRES

JUN 01 2003



RECEIVED
2002 NOV 20 AM 11:58
070 Farmington, NM

NOTE: This format is issued in lieu of U.S. BLM Form 3160-5.

14. I hereby certify that the foregoing is true and correct.

Signed A. R. Kendrick Title _____ Agent _____ Date 11/18/02

Approved by Original Signed: Stephen Mason Title _____ Date 12/10/02

Conditions of approval, if any:

NMOC