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MAY 23 2011

Form 3160-5
(February 2005)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFarmington Field Office
Bureau of Land ManagementFORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

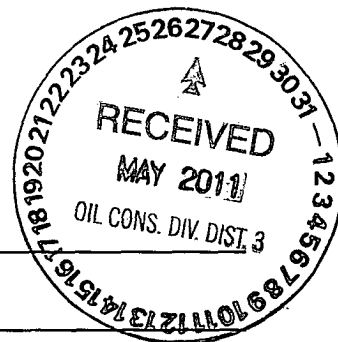
| | | |
|---|--|---|
| 1. Type of Well | | 5. Lease Serial No. SF-078763 |
| <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 6. If Indian, Allottee or Tribe Name |
| 2. Name of Operator Williams Production Company, LLC | | 7. If Unit of CA/Agreement, Name and/or No. Rosa Unit |
| 3a. Address PO Box 640 Aztec, NM 87410 | | 8. Well Name and No. Rosa Unit #109 |
| 3b. Phone No. (include area code) 505-634-4206 | | 9. API Well No. 30-039-23520 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1190' FSL & 1010' FWL, (M) sec 9, T31N, R5W | | 10. Field and Pool or Exploratory Area GALLUP/BASIN DAKOTA |
| | | 11. Country or Parish, State Rio Arriba, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|---|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input checked="" type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other / _____ |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

The Rosa 109 Dakota was inactive for a period greater than 90 days, the well resumed production on April 25, 2011.



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| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Ben Mitchell | | Title Regulatory Specialist |
| Signature <i>Ben Mitchell</i> | | Date 5/23/2011 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|---------------------|-------------------------|
| Approved by | ACCEPTED FOR RECORD | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Title | MAY 24 2011 |
| | Office | FARMINGTON FIELD OFFICE |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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