Form	3160-5
(Aug	ist 1999)*

1. Type of Well

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

7. If Unit or CA/Agreement, Name and/or No.

Lease Serial No.

**NMNM0606** 

	If Indian	Allottee or Trib	a Man
D.	ii indian.	Allottee or 1 min	e man

SUNDRY NOTICES AND REPORTS Do not use this form for proposals to drill dabandoned well. Use form 3160-3 (APD) for	ON y	VELĽS Perenter an	A
abandoned well. Use form 3160-3 (APD) for	such	propo <b>sal</b> ią	? 20 <u>02</u>
SUBMIT IN TRIPLICATE - Other instructions	dn r	everse@ide	IS DA
	<del>- 12</del>	()/>-	100

	Oil Well	Gas Well	Other	
2.	Name of Opera		ES CORPORATION	Contact:
	CIACIAGEIA	IVE SOUTH C	_O CONFORMION	

VICKI DONACHEY E-Mail: vdonaghe@enjefg@n

100-140 下三科特學學養殖息機變數不少數學生學校

9. API Well No. 30-045-26993-00-S1

**ATLANTIC A 210** 

3a. Address 2198 BLOOMFIELD HIGHWAY FARMINGTON, NM 87401

3b. Phone No. (include area code) Ph: 505.325.6800 Ext: 238 Fx: 505.326.6112

10. Field and Pool, or Exploratory BASIN FRUITLAND COAL

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 29 T31N R10W NESW 1450FSL 1530FWL 36.86627 N Lat, 107.90920 W Lon

11. County or Parish, and State

SAN JUAN COUNTY, NM

		F ACTION		
	□ Deepen	□ Production (Start/Resume)	■ Water Shut-Off	
ing	☐ Fracture Treat	☐ Reclamation	■ Well Integrity	
epair	■ New Construction	□ Recomplete	<b>⊠</b> Other	
lans	Plug and Abandon	□ Temporarily Abandon	Workover Operations	
o Injection	☐ Plug Back	□ Water Disposal		
	epair Plans to Injection	Plans Plug and Abandon to Injection Plug Back	Plans	

Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Per NMOCD request, the casing was tested for a suspected bradenhead leak. 10/30/02 MIRU. TOH w/tubing. NU RBP & packer. Set RBP @ 2434'. Test RBP & liner to 2000 psi. Load hole. Test casing to 2000 psi-ok. Test bradenhead to 500 psi. Holding no leaks. TOH. LD packer. (Called Charlie Perrin w/NMOCD. Verbal approval of casing test. Will retest bradenhead in 30 days.)

10/31/02 Test casing to 1500 psi-ok. Retrieve RBP. TOH. TIH with production tubing. Test to 1000 psi-ok. Land tubing @ 2703'. ND BOP. NU wellhead. Return to production.

14. I hereby certify that the foregoing is true and correct.  Electronic Submission #15727 verified by the BLM Well Information System  For ENERGEN RESOURCES CORPORATION, sent to the Farmington  Committed to AFMSS for processing by Matthew Halbert on 12/05/2002 (03MXH0245SE)						
Name (Printed/Typed)	VICKI DONAGHEY	Title	PRODUCTION ASSISTANT			
Signature	(Electronic Submission)	Date	11/04/2002			
THIS SPACE FOR FEDERAL OR STATE OFFICE USE						
Approved By AC	CEPTED		IATTHEW HALBERT ETROLEUM ENGINEER	Date 12/13/2005		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Farmington			

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.