Forn 3.160-5 (August 1999)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS

| Expires: November 30, 20 | 00 |
|--------------------------|----|
| Lease Serial No.         |    |
| NMSF078438               |    |

FØRM APPROVED ØMB NO. 1004-0135

|    | NMSF078438                        |
|----|-----------------------------------|
| 6. | If Indian, Allottee or Tribe Name |

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.   |   |  |   |   | 6. If Indian, Allottee or Tribe Name  |  |  |  |
|---|---|--|---|---|---|--|--|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.  |   |  |   |   | 7. If Unit or CA/Agreement, Name and/or No. NMNM78425D                          |  |  |  |
| 1. Type of Well Gas Well Got  | er  |  |   |   | 8. Well Name and No. SAN JUAN 32-9  |  |  |  |
| Oil Well Gas Well Oth  Name of Operator   |   | PEGGY COLE   |   |   | 9. API Well No.   | . ,  |  |  |
| BURLINGTON RESOURCES  | O&G CO LP   | E-Mail: pcole@b  |   |   | 30-045-28100-0  |  |  |  |
| 3a. Address<br>3401 EAST 30TH<br>FARMINGTON, NM 87499   |   | 3b. Phone No. (<br>Ph: 505.326.<br>Fx: 505.326.9         | .9727   | de)   | 10. Field and Pool, or<br>BASIN FRUITL  |  |  |  |
| 4. Location of Well (Footage, Sec., 7   | i)  |  |   | 11. County or Parish, and State   |   |  |  |  |
| Sec 18 T31N R9W NENE 113<br>36.90225 N Lat, 107.81587 W   |   |  |   | SAN JUAN COUNTY, NM   |   |  |  |  |
| 12. CHECK APPI  | ROPRIATE BOX(ES) TO   | ) INDICATE N   | VATURE OF   | F NOTICE, RE  | PORT, OR OTHE   | R DATA   |  |  |
| TYPE OF SUBMISSION  |   | TYPE OF ACTION   |   |   |   |  |  |  |
| ☐ Notice of Intent  | Acidize   |  | epen Produ  |   | on (Start/Resume)   | ☐ Water Shut-Off                                   |  |  |
| _   | ☐ Alter Casing  |  | re Treat  | □ Reclama   | tion  | □ Well Integrity                                   |  |  |
| Subsequent Report   | ☐ Casing Repair   | _  | Construction  | □ Recomp  |   | □ Other  |  |  |
| ☐ Final Abandonment Notice  | Change Plans  |  | and Abandon   |   | orarily Abandon   |  |  |  |
| 13. Describe Proposed or Completed Op   | _   | Convert to Injection Plug Back                           |   | □ Water D   |   |  |  |  |
| If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involved testing has been completed. Final Aldetermined that the site is ready for f (10/31/02) MIRU. ND WH. NL (11/1/02) TOOH w/2-3/8" tbg.   | rk will be performed or provide operations. If the operation repandonment Notices shall be fil inal inspection.)  J BOP. SDON.                                  | the Bond No. on sults in a multiple ed only after all re | file with BLM/F<br>completion or r<br>quirements, inc | BIA. Required sultecompletion in a relation in a relation in a function | osequent reports shall be<br>new interval, a Form 31,<br>n, have been completed | e filed within 30 days<br>60-4 shall be filed once |  |  |
| 5-1/2" csg. TIH w/bit. SDON.<br>(11/2/02) Circ & CO to TD @<br>(11/4/02) CO to 3436'. Blow w<br>(11/5/02) CO to 3436'. TOOH<br>3215'. Lnr pre-perf @ 3262-3:<br>(11/6/02) TIH w/pkr, set @ 32<br>(11/7/02) Frac FTC w/1202 bi<br>115,000# 20/40 AZ sand. Flor<br>(11/8/02) TIH w/tbg, tag up @<br>(11/9/02) Blow well & CO. | vell. SDON. w/mill. TIH w/5 jts 5-1/2" 347', & 3390-3433' across 00'. PT 7" csg to 3000 ps ols 20# X-link gel w/2% ca w back well. SDON. 3354'. CO to PBTD @ 34 | s coal interval.<br>i/15 mins, OK.<br>alcium chloride    | SDON.<br>Rls pkr & TC<br>, 10,000# 40                 | OOH. SDON.  | 1,  | 2002<br>2002                                       |  |  |
| 14. I hereby certify that the foregoing is  | s true and correct. Electronic Submission # For BURLINGTON RE nmitted to AFMSS for proc   | ESOURCES O&(   | G CO LP, ser  | nt to the Farmin  | gton 😘 🐎 👚  | 71 CI N 2 2 2                                      |  |  |
| Name (Printed/Typed) PEGGY COLE   |   |  | Title REGI  | ULATORY ADI   | MINISTRATOR   | Lister -   |  |  |
| Signature (Electronic   | Submission)   |  | Date 11/26  | 6/2002  |   |  |  |  |
|   | THIS SPACE FO   | OR FEDERAL   | OR STAT   | E OFFICE US   | SE  | ····   |  |  |
| Approved By ACCEPT  |   |  | EW WARREN<br>LEUM ENGINE                              | ER  | Date 12/26/2002   |  |  |  |
| Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to cond  | uitable title to those rights in th<br>uct operations thereon.  | e subject lease  | Office Farmi  |   |   |  |  |  |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent  | U.S.C. Section 1212, make it a statements or representations as   | a crime for any per<br>s to any matter wit               | son knowingly<br>hin its jurisdict                    | and willfully to m  | ake to any department o   | or agency of the United                            |  |  |

## Additional data for EC transaction #16471 that would not fit on the form

## 32. Additional remarks, continued

(11/10/02) Blow well & CO. (11/11/02) Alternate blow & flow well. (11/12/02) Land 109 jts 2-3/8" 4.7# J-55 tbg, set @ 3428'. SN @ 3385'. ND BOP. NU WH. RD. Rig released.