Form 3:160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

DY NOTICES AND BEDORTS ON WELLS

-/	FOR	M AI	PRO	VED)
/	OME	NO.	1004	-013:	5
Æχ	nires:	Nove	mber	30. 2	2000

5. Lease Serial No. NMSF079319

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.						NMSF079319		
						6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.						7. If Unit or CA/Agreement, Name and/or No.		
Type of Well Oil Well					8. Well Name and No. SCHWERDTFEGER A 5F			
Name of Operator XTO ENERGY INC	(INS erkins@xt	toenergy.	com	9. API Well No. 30-045-31052-00-S1				
3a. Address 2700 FARMINGTON AVE., BI FARMINGTON, NM 87401		1.1090 Ext: 4020 MultipleSee			10. Field and Pool, or E MultipleSee Att			
4. Location of Well (Footage, Sec., T	., R., M., or Survey Description)		-			11. County or Parish, and State		
Sec 6 T27N R8W NESE 2500		SAN JUAN COUNTY,			NTY, NM			
12. CHECK APPI	ROPRIATE BOX(ES) TO	INDICATE	NATUR	RE OF N	OTICE, R	EPORT, OR OTHER	DATA	
TYPE OF SUBMISSION			TYPE OF ACTION					
☐ Notice of Intent	☐ Acidize	☐ Deep	Deepen		☐ Product	tion (Start/Resume)	☐ Water Shut-Off	
, —	☐ Alter Casing	☐ Frac	ture Treat	t	☐ Reclam	ation	■ Well Integrity	
Subsequent Report	☐ Casing Repair	□ New	Construction		□ Recomp	plete	☑ Other Workover Operations	
☐ Final Abandonment Notice	☐ Change Plans		☐ Plug and Abandon			rarily Abandon	workover Operations	
	☐ Convert to Injection		☐ Plug Back		☐ Water Disposal date of any proposed work and approximate duration thereof.			
Attach the Bond under which the wo following completion of the involved testing has been completed. Final Aldetermined that the site is ready for f 11/13/02-11/21/02: Set CBP (holes @ 4,730' & cmt sqz hole 2% KCl wtr. Set cmt rtnr @ 4, fr/4,730'-4,150' w/80 sx Type psig, 5 min SIP 400 psig. Perf through sqz perfs w/80 bbls 2 OCD & left msg @ 7:30 a.m., cmt rtnr. PT csg to 1,000 psig psig. EIR 1.5 BPM @ 800 psig 4,150' w/100 sx Type III w/0.6 min. Held OK. DO cmt rtnr @ OK. DO cmt fr/4,600'-4,745'. F	l operations. If the operation respandonment Notices shall be file inal inspection.) ② 4,822'. PT CBP to 2,000 es 4,150'. Set pkr @ 4,690 690'. Contacted BLM & Oll ll cmt. Stung out of cmt rd 3 cmt sqz holes @ 4,35'% KCI wtr. Rel pkr @ 4,311/16/02. Sqz csg fir/4,350 for 15 min. Held OK. DO eg. ISIP 500 psig. 5 min SIF BA 10 cmt. DO cmt fr/3 4,310' & cmt fr/4,310'-4,3 PT csg to 1,000 psig for 10	ults in a multiple d only after all r) psig for 10 r). Circ dwn tb CD & left msg nr. EIR 0.75 i 0'. Set pkr @ 0'. Set cmt rt)'- 4,150' w/3. cmt fr/4,065' 2 4309'.	e completic equiremen in. Helco g & throi g @ 8:40 3PM & 7 4,310'. nr @ 4,3 5 sx Type 4,340'. P et pkr @ PT csa t	on or reconts, including the control of the control	mpletion in a ng reclamatio erf'd cmt sc perfs w/30 1/14/02. Sq ISIP 400 n tbg & ntacted BLN . Stung out 0 4,150' to 8 Sqz'd csg psig for 10	new interval, a Form 3160 n, have been completed, a bbls z'd csg	-4 shall be filed once	
14. I hereby certify that the foregoing is	# Electronic Submission For XTO E	NERGY INC,	sent to th	ne Farmii	ngton	•		
Cor Name (Printed/Typed) DARRIN \$		ew Halbert on 12/20/2002 (03MXH0291SE) Title OPERATIONS ENGINEER						
Transe (1 ranca 1 ypea) DARRING	JILLU		Title	OFLIVA	TIONS EIN	SINCER	.,	
Signature (Electronic	Submission)		Date	11/26/20	002			
	THIS SPACE FO	R FEDERA	L OR S	TATE	OFFICE U	SE		
Approved By			Title		A	CEPTED FOR RE	COPPDate	
Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to conditions.	Office	DEC 2 3 2002						
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a	crime for any pe to any matter wi	rson know	ingly and isdiction.	willfully to m	ake to any gepartificin or a	igency of the United	

Additional data for EC transaction #16447 that would not fit on the form

10. Field and Pool, continued

WILDCAT