

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
NMNM013656

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**7. If Unit or CA/Agreement, Name and/or No.  
NMNM78412C

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other8. Well Name and No.  
SJ 28-6 99M

2. Name of Operator

BURLINGTON RESOURCES O&amp;G CO LP

Contact:

TAMMY WIMSATT

E-Mail: twimsatt@br-inc.com

9. API Well No.

30-039-25474-00-C1

3a. Address

PO BOX 4289  
FARMINGTON, NM 87499

3b. Phone No. (include area code)

Ph: 505.599.4068

Fx: 505.326.9880

10. Field and Pool, or Exploratory

BASIN DAKOTA  
BLANCO MESAVERDE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 24 T28N R6W SENW 1850FNL 1450FWL  
36.64893 N Lat, 107.42198 W Lon

11. County or Parish, and State

RIO ARRIBA COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## TYPE OF SUBMISSION

- ☐
- Notice of Intent
- 
- ☒
- Subsequent Report
- 
- ☐
- Final Abandonment Notice

## TYPE OF ACTION

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Subsurface Commingling                    |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1-19-04 MIRU. ND WH. NU BOP. PT BOP. OK. TIH, tag up @ 5996'. SDON.  
1-20-04 Rig repair. TOOH w/189 jts 2 3/8" Mesaverde tbg. Dakota tbg stuck. SDON.  
1-21-04 TIH w/free point. Chemical cut tbg @ 5964'. TOOH w/part of Dakota tbg. SDON.  
1-22-04 TIH w/fishing tools, blow well & CO. SDON.  
1-24-04 Fishing. SD for weekend.  
1-26/30-04 Fishing. SD for weekend.  
2-3/6-04 Fishing. SD for weekend.  
2-9-04 Fishing. TOOH w/fish & fishing tools. SDON.  
2-10-04 TIH w/3 7/8" bit to 7721'. Blow well & CO. Pump 250 gal 15% HCl down tbg & 250 gal 15% HCl down csg. TOOH. SDON.  
2-11-04 Blow well & CO. TIH w/243 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 7641' (SN @ 7640'). ND BOP. NU WH. RD. Rig released.

DHC1148AZ

PLEASE SUBMIT YOUR DHC ALLOCATION METHODOLOGY.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #27923 verified by the BLM Well Information System  
For BURLINGTON RESOURCES O&G CO LP, sent to the Farmington  
Committed to AFMSS for processing by MATTHEW HALBERT on 03/02/2004 (03MXH0631S)

Name (Printed/Typed) NANCY OLTMANNS

Title SENIOR STAFF SPECIALIST

Signature (Electronic Submission)

Date 02/13/2004

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTED

MATTHEW HALBERT

Title PETROLEUM ENGINEER

Date 03/02/2004

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

**Additional data for EC transaction #27923 that would not fit on the form**

**32. Additional remarks, continued**

Well will produce as a Mesaverde/Dakota commingle under DHC-1148az.