

Submit 3 Copies To Appropriate District Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-103  
Revised March 25, 1999

WELL API NO.

30-045-31066

5. Indicate Type of Lease  
STATE FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name:

Roberts

8. Well No.

2

9. Pool name or Wildcat

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☐ Gas Well ☒ Other

2. Name of Operator

BP America Production Company

Attn: Cherry Hlava

3. Address of Operator

P.O. Box 3092 Houston, TX 77253

4. Well Location

Unit Letter P 1130 feet from the South line and 1060 feet from the East line

Section 14 Township 29N Range 13W NMPM San Juan County

10. Elevation (Show whether DR, RKB, RT, GR, etc.)  
5337'

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☒

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: Complete Fruitland Coal ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

On 4/9/2002 BP America Production Company requested permission to drill the subject well into the Pictured Cliffs formation. Approval was granted 4/15/2002.

BP America Production Company respectfully requests permission to complete the subject well into the Basin Fruitland Coal (71629) and not the PC. There are no other changes to the original drilling application.

The drilling of this well isn't expected to begin until mid to late summer. Therefore we are requesting an extension to the original expiration date of 4/15/03.

Please see the attached C-102 for the Fruitland Coal.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Cherry Hlava TITLE Regulatory Analyst

DATE 01/20/2003

Type or print name Cherry Hlava

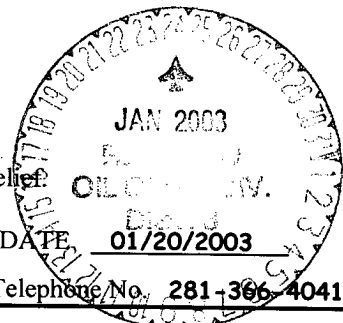
Telephone No. 281-366-4041

(This space for State use)

APPROVED BY [Signature] TITLE DEPUTY OIL & GAS INSPECTOR, DIST. IV

Conditions of approval, if any.

DATE JAN 24 2003



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State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-102  
Revised August 15, 2000

Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☒ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|  |  |   |
|--|--|---|
| <sup>1</sup> API Number<br><b>30-045-31066</b> | <sup>2</sup> Pool Code<br><b>71629</b>                             | <sup>3</sup> Pool Name<br><b>Basin Fruitland Coal</b> |
| <sup>4</sup> Property Code<br><b>16904</b>     | <sup>5</sup> Property Name<br><b>Roberts</b>                       |   |
| <sup>7</sup> OGRID No.<br><b>000778</b>        | <sup>8</sup> Operator Name<br><b>BP America Production Company</b> | <sup>6</sup> Well Number<br><b>2</b>                  |
|  |  | <sup>9</sup> Elevation<br><b>5337' 6L</b>             |

<sup>10</sup> Surface Location

|                                |                      |                        |                     |         |                               |                                  |                               |                               |                           |
|--------------------------------|----------------------|------------------------|---------------------|---------|-------------------------------|----------------------------------|-------------------------------|-------------------------------|---------------------------|
| UL or lot no.<br><b>Unit P</b> | Section<br><b>14</b> | Township<br><b>29N</b> | Range<br><b>13W</b> | Lot Idn | Feet from the<br><b>1130'</b> | North/South line<br><b>South</b> | Feet from the<br><b>1060'</b> | East/West line<br><b>East</b> | County<br><b>San Juan</b> |
|--------------------------------|----------------------|------------------------|---------------------|---------|-------------------------------|----------------------------------|-------------------------------|-------------------------------|---------------------------|

<sup>11</sup> Bottom Hole Location If Different From Surface

|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|

|   |                               |                                  |                         |
|---|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br><b>320 Ac.</b> | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|---|-------------------------------|----------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|               |  |  |  |   |
|---------------|--|--|--|---|
| <sup>16</sup> |  |  |  | <div><p><sup>17</sup> OPERATOR CERTIFICATION<br/>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.<br/><i>Cherry Hlava</i><br/><b>Cherry Hlava</b></p><p>Signature</p><p><b>Cherry Hlava</b><br/>Printed Name</p><p><b>Regulatory Analyst</b><br/>Title</p><p><b>01/20/2003</b><br/>Date</p><p><sup>18</sup> SURVEYOR CERTIFICATION<br/>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p><p>Date of Survey<br/><b>JAN 2003</b></p><p>Signature and Seal of Professional Surveyor</p><p><b>ORIGINAL ON FILE</b></p><p>Certificate Number</p></div> |
|               |  |  |  |   |
|               |  |  |  |   |
|               |  |  |  |   |

1060'

1130'