Form 3160-5 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

5. Lease Serial No. NMSF079351

abandoned we	6. If Indian, Allottee	7. If Unit or CA/Agreement, Name and/or No.			
SUBMIT IN TRI	7. If Unit or CA/Agre				
1. Type of Well ☐ Oil Well    Gas Well ☐ Oth	ner		8. Well Name and No. SAN JUAN 32-8 UNIT 10M		
Name of Operator     PHILLIPS PETROLEUM COM	TSY CLUGSTON fail: plclugs@ppco.com	9. API Well No. 30-045-31085-00-C1			
3a. Address 5525 HIGHWAY 64 NBU 3004 FARMINGTON,, NM 87401	4   P	<ul><li>b. Phone No. (include area code</li><li>h: 505.599.3454</li><li>x: 505-599-3442</li></ul>		10. Field and Pool, or Exploratory BLANCO MV / BASIN DAKOTA	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. County or Parish, and State		
Sec 24 T31N R8W SWSE 792FSL 1850FEL 36.87806 N Lat, 107.62390 W Lon			SAN JUAN CO	OUNTY, NM	
12. CHECK APPI	ROPRIATE BOX(ES) TO IN	NDICATE NATURE OF	NOTICE, REPORT, OR OTHE	ER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
☐ Notice of Intent	☐ Acidize	Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off	
_	☐ Alter Casing	Fracture Treat	Reclamation	☐ Well Integrity	
Subsequent Report	☐ Casing Repair	■ New Construction	Recomplete	Other	
☐ Final Abandonment Notice	☐ Change Plans	Plug and Abandon	Temporarily Abandon	_	
	☐ Convert to Injection	Plug Back	☐ Water Disposal		
12/14/02 MIRU Key # 18. Kil w/4-1/2" BP & set @ 5900'. L casing & BP to 3800' psi. Goo 5677', 5669', 5662', 5654', 56-5451', 5434', 5428', 5348', 534 Acidized perfs w/1500 gal 15% w/175,220# 20/40 Brady sand equipment. RIH w/bit & c/o sa w/2-3/8", 4.7# tubing and set expendable check. RD & release	oad hole & PT to 500 psi - gid test. Perforated w/1 spf. 3 45', 5637', 5631', 5625', 562' 46', 5289', 5287', 5063', 5032' 46', 5289', 5082' 7000 scf N2. Flower and to BP @ 5900'. D/O BP @ 7875' w/"F" nipple set @ 7 ased rig 12/20/02. Turned w	ood test. RIH w/FBP & se '4" hole - 5773', 5750', 57' 1', 5603', 5599', 5549', 550 2', 4994', 4981', 4956'=30 146,667 gal 60 Quality sli d back on 1/4" and 1/2" ch & C/O to 7963' (PBTD). ( 7868'. ND BOP, NU WH.	ot @ 60'. PT 37', 5689', 04', 5453', holes. ckwater foam nokes. RD flowback COOH. RIH Pumped off	70 21 00 00 00 00 00 00 00 00 00 00 00 00 00	
14. I hereby certify that the foregoing is	Electronic Submission #171	LEUM COMPANY. sent to t	he Farmington		
Name (Printed/Typed) PATSY CI	LUGSTON	Title AUTHO	PRIZED REPRESENTATIVE	<u>Valarian</u>	
Signature (Electronic S	Submission)	Date 12/30/2	2002		
	THIS SPACE FOR	FEDERAL OR STATE	OFFICE USE		
Approved By ACCEPTED			E GARCIA UM ENGINEER	Date 01/16/200	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or ertify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		warrant or bject lease Office Farming	yton	· .	
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a cristatements or representations as to a	ne for any person knowingly an any matter within its jurisdiction	d willfully to make to any department o	or agency of the United	

## Additional data for EC transaction #17181 that would not fit on the form

## 32. Additional remarks, continued

production as DHC'd. Well put on line as DHC'd on 12/24/02. Will DHC per Order # 994AZ.