

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-104
Reformatted July 20, 2001

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | | |
|--|--|--|---------------------------------|
| ¹ Operator name and Address Burlington Resources Oil & Gas Company LP PO Box 4289 Farmington, New Mexico 87499 | | ² OGRID Number 14538 | |
| | | ³ Reason for Filing Code/ Effective Date New Drill | |
| ⁴ API Number 30-045-30990 | ⁵ Pool Name Basin Dakota | | ⁶ Pool Code 71599 |
| ⁷ Property Code 18628 | ⁸ Property Name Thompson | | ⁹ Well Number 11M |

II. ¹⁰ Surface Location

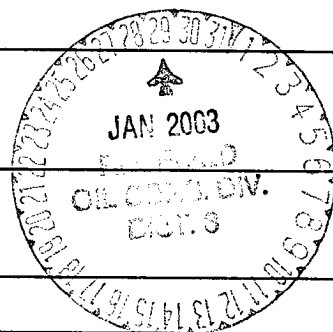
| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|--------------------|
| UL or lot no. P | Section 34 | Township 31N | Range 12W | Lot.Idn | Feet from the 730 | North/South Line South | Feet from the 835 | East/West line East | County San Juan |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|--------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|---|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| ¹² Lse Code F | ¹³ Producing Method Code Flowing | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|------------------------------------|---|-------------------|-------------------|---|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD-ULSTR Location and Description |
| 9018 | Giant Industries | 2833800 | O | |
| 25244 | Williams Field Services | 2833801 | G | |
| | | | | |
| | | | | |



IV. Produced Water

| | |
|------------------------------|--|
| ²³ POD 2833802 | ²⁴ POD ULSTR Location and Description |
|------------------------------|--|

V. Well Completion Data

| | | | | | |
|--------------------------------------|---------------------------------------|---------------------------|-----------------------------|--|-------------------------------------|
| ²⁵ Spud Date 12/2/2002 | ²⁶ Ready Date 1/20/2003 | ²⁷ TD 6895' | ²⁸ PBSD 6891' | ²⁹ Perforations 6762-6885' | ³⁰ DHC, MC DHC-3046-A |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
| 12 1/4 | 9 5/8 | 145' | 65 cu. Ft. | | |
| 8 3/4 | 7 | 4161' | 1245 cu. Ft. | | |
| 6 1/4 | 4 1/2 | 3533-6893' | 362 cu. Ft. | | |
| | 2 3/8 | 6770' | | | |

VI. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|--------------------------------------|-----------------------------------|---------------------------------------|---------------------------------------|
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date | ³⁷ Test Date 1/20/2003 | ³⁸ Test Length 1 hr | ³⁹ Tbg. Pressure SI 752 | ⁴⁰ Csg. Pressure SI 634 |
| ⁴¹ Choke Size | ⁴² Oil | ⁴³ Water | ⁴⁴ Gas 129 | ⁴⁵ AOF | ⁴⁶ Test Method Flowing |

⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:
Peggy Cole

Title:
Regulatory Supervisor (tlw)

Date:
1/27/2003

Phone:
(505)326-9700

OIL CONSERVATION DIVISION

Approved by:

Title: DEPUTY OIL & GAS INSPECTOR, DIST. #3

Approval Date:

JAN 29 2003