

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.  
5. LEASE DESIGNATION AND SERIAL NO.

NM 081208

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|  |  |  |  |
|--|--|--|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>   |  | 7. UNIT AGREEMENT NAME   |  |
| 2. NAME OF OPERATOR<br>Tenneco Oil Company   |  | 8. FARM OR LEASE NAME<br>Hospah  |  |
| 3. ADDRESS OF OPERATOR<br>P. O. Box 1714, Durango, Colorado  |  | 9. WELL NO.<br>12  |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>2160 FNL, 990 FWL<br>Unit E |  | 10. FIELD AND POOL, OR WILDCAT<br>South Hospah Lower Sd.                   |  |
| 14. PERMIT NO.   |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec. 12, T-17-N, R-9-W |  |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>7068 Gr.   |  | 12. COUNTY OR PARISH<br>McKinley   |  |
|  |  | 13. STATE<br>New Mexico  |  |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

|                     |                          |                      |                          |
|---------------------|--------------------------|----------------------|--------------------------|
| TEST WATER SHUT-OFF | <input type="checkbox"/> | PULL OR ALTER CASING | <input type="checkbox"/> |
| FRACTURE TREAT      | <input type="checkbox"/> | MULTIPLE COMPLETE    | <input type="checkbox"/> |
| SHOOT OR ACIDIZE    | <input type="checkbox"/> | ABANDON*             | <input type="checkbox"/> |
| REPAIR WELL         | <input type="checkbox"/> | CHANGE PLANS         | <input type="checkbox"/> |
| (Other)             | <input type="checkbox"/> |                      | <input type="checkbox"/> |

SUBSEQUENT REPORT OF:

|                       |                                     |                 |                          |
|-----------------------|-------------------------------------|-----------------|--------------------------|
| WATER SHUT-OFF        | <input checked="" type="checkbox"/> | REPAIRING WELL  | <input type="checkbox"/> |
| FRACTURE TREATMENT    | <input type="checkbox"/>            | ALTERING CASING | <input type="checkbox"/> |
| SHOOTING OR ACIDIZING | <input type="checkbox"/>            | ABANDONMENT*    | <input type="checkbox"/> |
| (Other)               | <input type="checkbox"/>            |                 | <input type="checkbox"/> |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spud 3/21/67. Drld to 47. Ran 1 jt. 10-3/4" 32.75# H-40 csg set at 47' w/70 sx Class C. Cmt circ. WOC. Drld to TD 1840 on 3/23/67. Core No. 1, 1622-1674, Core No. 2 1674-1726. Rec 49' on Core No. 1 & 45' on Core No. 2. Ran logs, ran 55 jts 7" J-55 20# csg set at 1772. Cmted w/110 scks Cmt. Rel Rig 3/23/67. Wo Comp.



RECEIVED

APR 7 1967

U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature]

TITLE Senior Production Clerk

DATE April 5, 1967

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

5 USGS  
1 File

\*See Instructions on Reverse Side