DISTRIBUTION  SANTA FE  / NEW MEXICO OIL CONSERVATION COMMISSION	Form C-103 Supersedes Old C-102 and C-103 Effective 1-1-65
U.S.G.S.  LAND OFFICE  OPERATOR	5a. Indicate Type of Lease State Fee 5. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS  (CO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.)  OIL GAS GAS GAS GOVERNMENT OF TO THE PROPOSALS.	7, Unit Agreement Name
1. Name of Operator Conversion to water injection Well	8. Form or Lease Name
Northern Minerals, Inc.	SFPRR
P. O. Box 2182, Santa Fe, New Mexico 87501	9. Well No. 8
UNIT LETTER G . 2310 FEET FROM THE NOrth LINE AND 2310 FEET FROM	10. Field and Pool, or Wildcat Miguel Creek - Gall
THE East LINE, SECTION 29 TOWNSHIP 16N RANGE 6W NMPM.	
15. Elevation (Show whether DF, RT, GR, etc.) 6425!	12. County McKinley
Check Appropriate Box To Indicate Nature of Notice, Report or Oth NOTICE OF INTENTION TO:  SUBSEQUENT	
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK  TEMPORARILY ABANDON COMMENCE DRILLING OPNS.  PULL OR ALTER CASING CHANGE PLANS CASING TEST AND CEMENT JOB	ALTERING CASING PLUG AND ABANDONMENT
OTHER	onversion to Injecti
17. Describe Progosed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including a work) SEE RULE 1903.	estimated date of starting any proposed
In accordance with temporary authority granted in letter dated August 30, 1974, by Mr. Carl Ulvog, Senior Geologist of Oil Conservation Commission, and Commission Order No. WFX-418, dated November 7, 1974, this well was converted to a water injection well injecting water taken from the Massive Gallup through casing in the No. 8 well and into the Hospah sand through open hole from 736' to 754'	
18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  Llay! Warnelson  TITLE President	JAN 14 1975  JAN 14 COM.  OIL COM. COM.  OIL COM. 3
APPROVED BY CULLY CULLY CULLY CULLY SUPERVISOR DIST. #3	DATE 1-10-15
CONDITIONS OF APPROVAL, IF ANY:	