| NO. OF COPIES RECEIVED                    | 3                  |  |                   |   |                | Form C-103                        | Í                         |  |
|---|--------------------|--|-------------------|---|----------------|-----------------------------------|---------------------------|--|
| DISTRIBUTION                              | DISTRIBUTION       |  |                   |   |                | Supersedes Old<br>C-102 and C-103 |                           |  |
| SANTA FE                                  | 1                  | NEW MEX  | ICO OIL CONS      | ERVATION COMMISSION                                     |                | Effective 1-1-                    |                           |  |
| FILE                                      | 1                  | 7  |                   |   |                |                                   |                           |  |
| U.S.G.S.                                  |                    |  |                   |   | 5              | a. Indicate Typ                   | of Lease                  |  |
| LAND OFFICE                               | 1.1                |  |                   |   |                | State                             | Fee.                      |  |
| OPERATOR                                  |                    |  |                   |   | 5              | . State Oil & Go                  | s Lease No.               |  |
|   |                    |  |                   |   |                | X240                              | 62                        |  |
| (DO NOT USE THIS FO<br>USE                | SUN<br>FOR<br>APPL | IDRY NOTICES AND F PROPOSALS TO DRILL OR TO ICATION FOR PERMIT -" (FOR | REPORTS ON        | WELLS<br>JACK TO A DIFFERENT RESERVOIS<br>H PROPOSALS.) |                |                                   |                           |  |
| I. OIL GAS WELL WEL                       |                    | OTHER-   |                   |   | 7              | . Unit Agreemen                   | it Name                   |  |
| 2. Name of Operator                       | Di                 | 1 60   |                   |   | 8              | Jaco                              | Name                      |  |
| 3. Address of Operator                    | 2 2                | Farmin   | otom              | NM  | 9              | . Well No.                        | 5                         |  |
| 4. Location of Well                       |                    | 1650   | N                 | 836   |                | 0. Field and Po                   | ol, or Wildcat  -Maszwade |  |
| UNIT LETTER                               |                    | FEET FROM I  | HE                | LINE AND  | FEET FROM      |                                   |                           |  |
| THE                                       | LINE, 51           |  | VNSHIP 20         | DF, RT, GR, veto.)                                      | NMPM.          |                                   |                           |  |
|   |                    | 15. Elevatio   | 6481              | G. L.   |                | 4c K                              |                           |  |
| 16.                                       |                    | ck Appropriate Box 7   | To Indicate N     | Nature of Notice, Repo                                  |                | r Data<br>REPORT OF:              |                           |  |
|   |                    | 21.115   |                   | REMEDIAL WORK   |                | ALTE                              | ING CASING                |  |
| PERFORM REMEDIAL WORK                     | =                  | PLUG A   | ND ABANDON        | COMMENCE DRILLING OPNS.                                 |                |                                   | AND ABANDONMENT           |  |
| TEMPORARILY ABANDON                       | ┥                  | CHANGE   | E PLANS           | CASING TEST AND CEMENT JO                               | , F            | . 254                             |                           |  |
| PULL OR ALTER CASING                      |                    | CHARGE   |                   | OTHER   | <del>-</del> 🗀 |                                   |                           |  |
| ,   |                    |  |                   | OTHER   |                |                                   |                           |  |
| OTHER                                     |                    |  |                   |   |                |                                   |                           |  |
| work) SEE RULE 1703.  Spud  6 3/4'  T. D. | _ ,                | 10/6/73<br>1/e to 11<br>10/6/73  | 3<br>155'<br>122, | - 5½"<br>/73  | hole           | To                                | 14401                     |  |
|   |                    |  |                   |   |                |                                   |                           |  |
|   |                    |  | ·                 |   |                |                                   |                           |  |
|   |                    |  | . •               |   |                |                                   |                           |  |
| 18. I hereby certify that the             | inform             | ation above is true and com  | plete to the best | of my knowledge and belief.                             |                |                                   |                           |  |
| SIGNED Ulpred                             | 1                  | Kleen  | _ TITLE           | Pres.   |                | DATE                              | 31-25                     |  |
| APPROVED BY                               | 17                 | Lenduck  | PENROLE           | UM ENGINEER DIST.                                       | NO. 3          | DATE                              | EB 6 1975                 |  |

1 San 🛬 O. C. C. Self 2022 France Commence of the State of th Same and the second of the second 8 14 8 2 4 X 14 14 867 2 W - 1335 Market and the first of the second of the se the first of 10/22/03 and the second of the second o