

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.                                                                                        |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>LG-2779                                                             |
| 7. Lease Name or Unit Agreement Name<br>State                                                       |
| 8. Well No.<br>12                                                                                   |
| 9. Pool name or Wildcat<br>Chaco Wash NV                                                            |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>6422' GR                                      |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <u>H<sub>2</sub>O Injection</u>                                                                                            |
| 2. Name of Operator<br><u>Brana Corporation</u>                                                                                                                                                                          |
| 3. Address of Operator<br><u>320 Gold Ave. S.W., Suite 1223, ABQ., N.M. 87102</u>                                                                                                                                        |
| 4. Well Location<br>Unit Letter <u>A</u> : <u>990</u> Feet From The <u>North</u> Line and <u>630</u> Feet From The <u>East</u> Line<br>Section <u>28</u> Township <u>20N</u> Range <u>9W</u> NMPM <u>McKinley</u> County |

|                                                                               |                                                     |
|-------------------------------------------------------------------------------|-----------------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |                                                     |
| <b>NOTICE OF INTENTION TO:</b>                                                | <b>SUBSEQUENT REPORT OF:</b>                        |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | REMEDIAL WORK <input type="checkbox"/>              |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | ALTERING CASING <input type="checkbox"/>            |
| PULL OR ALTER CASING <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>    |
| OTHER: <input type="checkbox"/>                                               | PLUG AND ABANDONMENT <input type="checkbox"/>       |
|                                                                               | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
|                                                                               | OTHER: <input type="checkbox"/>                     |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103.

Work to begin the week of October 14, 1991.

Casing: 4 1/2", 10.5 lb/ft set at 542' GR.

Cemented with 80 Sks class "B". Circulated cement.

PBTD: 341' GR.

Perforations: 314'-324'.

Proposed Plugging Procedure:

Release packer set at 280' GR. TCOHW/tubing and packer. Lay down packer. TIH w/tubing. Set a 100' cement plug from 324' to 224' using 8 Sks (9.44 CF) class "B" cement. Set a 50' cement plug at surface with 4 Sks (4.72 CF) class "B" cement. Install an appropriate dry hole marker.

**RECEIVED**

OCT 7 1991

**OIL CON. DIV.**  
**DIST. 3**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Frank A. Welker TITLE Agent for Brana DATE 10-4-91

TYPE OR PRINT NAME Frank A. Welker TELEPHONE NO. 291-9502

(This space for State Use)

Original Signed by CHARLES GHOLSON

DEPUTY OIL & GAS INSPECTOR, DIST. 3

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE OCT 07 1991

CONDITIONS OF APPROVAL, IF ANY:

TOP PLUG 100' MINIMUM

WELL # State # 12

A Sec. 28 T. 20 N., R. 9 W McKinley County  
990' From North line, 630' From East line

Casing:  $4\frac{1}{2}$ " set at 542' GR

Perfs.: 314'-324'

T.D. 565' GR.

