

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Form Approved.  
Budget Bureau No. 42-R1424

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐
2. NAME OF OPERATOR  
DAKOTA RESOURCES, INC.
3. ADDRESS OF OPERATOR C/o Walsh Engr. & Prod. Co.  
Drawer 419 Farmington, N.M. 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
660'FNL, 660'FEL  
AT SURFACE:  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

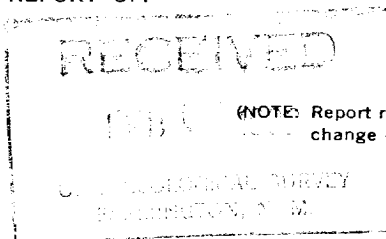
5. LEASE  
NM-15843-A
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME  
Jeffrey Federal 30
9. WELL NO.  
41
10. FIELD OR WILDCAT NAME  
Undesignated
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 30-T17N-R9W
12. COUNTY OR PARISH  
McKinley
13. STATE  
N.M.
14. API NO.  
30-031-20727
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6988'G.L.

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

- ☐  
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17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

SEE ATTACHED FRACTURE TREATMENT.



Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

FOR: DAKOTA RESOURCES, INC.  
18. I hereby certify that the foregoing is true and correct.

ORIGINAL SIGNED BY \_\_\_\_\_ President, Walsh  
SIGNED \_\_\_\_\_ Ewell Walsh P.E. TITLE Eng. & Prod. Co. DATE 2/4/82

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

\*See Instructions on Reverse Side

FEB 8 1981

NMOCC

FARMINGTON DISTRICT  
BY 623

