

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other

2. NAME OF OPERATOR
DAKOTA RESOURCES, INC.

3. ADDRESS OF OPERATOR c/o Walsh Engr. & Prod. Corp.
P.O. Drawer 419 Farmington, N.M. 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 660'FNL, 660'FEL
AT TOP PROD. INTERVAL: Same
AT TOTAL DEPTH: Same

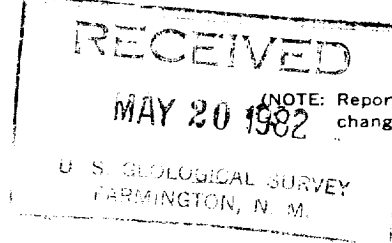
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) See Below

SUBSEQUENT REPORT OF:

☐
☐
☐
☐
☐
☐
☐
☐



5. LEASE
NM-15843-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Jeffrey Federal 30

9. WELL NO.
41

10. FIELD OR WILDCAT NAME
Undesignated Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 30-T17N-R9W
N.M.P.M.

12. COUNTY OR PARISH
McKinley

13. STATE
New Mexico

14. API NO.
30-031-20727

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6988'G.L.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

5/17/82 Set Cast Iron Bridge Plug at 2405'. Spot 25 sacks Class "B" Cement on bridge plug. Pull tubing. Shut in well.

This Approval Or Temporary
Abandonment Expires

5-21-82

Subsurface Safety Valve: Manu. and Type

Set @ _____ Ft.

FOR: DAKOTA RESOURCES, INC.

18. I hereby certify that the foregoing is true and correct

ORIGINAL SIGNED BY

President, Walsh Engr.

SIGNED _____

DATE _____

5/19/82

APPROVED

(Use space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL IF ANY: 1982

TITLE _____

DATE _____

AS AMENDED

For JAMES F. SIMS
DISTRICT ENGINEER

*See Instructions on Reverse Side

