

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐
2. NAME OF OPERATOR
DAKOTA RESOURCES, INC.
3. ADDRESS OF OPERATOR c/o Walsh Engr. & Prod.
P.O. Box 254 Farmington, N.M. 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 660'FNL, 660'FEL
AT TOP PROD. INTERVAL: Same
AT TOTAL DEPTH: Same
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) See Below

SUBSEQUENT REPORT OF:

- ☐
☐
☐
☐
☐
☐
☐
☐

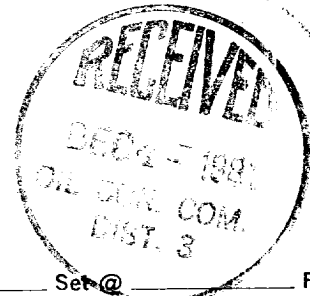
5. LEASE
NM-15843-A
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Jeffrey Federal 30
9. WELL NO.
41
10. FIELD OR WILDCAT NAME
Undesignated
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 30-T17N-R9W
12. COUNTY OR PARISH
McKinley
13. STATE
New Mexico
14. API NO.
30-031-20727
15. ELEVATIONS (SHOW DF, KDB, AND WD)
6988'GL

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

11/25/81 P.B.T.D. - 2285'

The Dakota Formation was abandoned by setting a bridge plug at 2285' and dumping 5 sacks of cement on top of bridge plug.



Subsurface Safety Valve: Manu. and Type

FOR: DAKOTA RESOURCES, INC.

18. I hereby certify that the foregoing is true and correct

SIGNED EWELL N. WALSH PE TITLE President, Walsh Engr. & Prod. Corp. DATE 11/30/81

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

DEC 03 1981

FARMINGTON DISTRICT

BY Shz