

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒
well well other2. NAME OF OPERATOR
DAKOTA RESOURCES, INC.3. ADDRESS OF OPERATOR c/o Walsh Engr. & Prod. Corp.
P.O. Drawer 419 Farmington, N.M. 874014. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17
below.)

AT SURFACE: 660'FNL, 660'FEL

AT TOP PROD. INTERVAL: Same

AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,
REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) See Below

SUBSEQUENT REPORT OF:

<input type="checkbox"/>	RECEIVED
<input type="checkbox"/>	MAY 20 1982
<input type="checkbox"/>	U. S. GEOLOGICAL SURVEY
<input type="checkbox"/>	FARMINGTON, N. M.

5. LEASE
NM-15843-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Jeffrey Federal 309. WELL NO.
4110. FIELD OR WILDCAT NAME
Undesignated Dakota11. SEC., T., R., M., OR BLK. AND SURVEY OR
AREA Sec. 30-T17N-R9W
N.M.P.M.12. COUNTY OR PARISH | 13. STATE
McKinley | New Mexico14. API NO.
30-031-2072715. ELEVATIONS (SHOW DF, KDB, AND WD)
6988'G.L.

RECEIVED
FEB 20 1985
OIL CON. DIV

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

5/17/82 Set Cast Iron Bridge Plug at 2405'. Spot 25 sacks Class
"B" Cement on bridge plug. Pull tubing. Shut in well.This Approval Or Temporary
Abandonment Expires 5-21-83Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.
FOR: DAKOTA RESOURCES, INC.18. I hereby certify that the foregoing is true and correct
ORIGINAL SIGNATURE _____ President, Walsh Engr.

SIGNED _____ TITLE & Prod. Corp. DATE 5/19/82

APPROVED BY _____ (This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL IF ANY

AS AMENDED

JAMES F. SIMS
DISTRICT ENGINEER

*See Instructions on Reverse Side

OPERATOR

RECEIVED