

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-101
Revised 10-1-75

30-031-20790

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SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL ☒ DEEPEN ☐ PLUG BACK ☐	
b. Type of Well OIL WELL ☐ GAS WELL ☐ OTHER ☒ Injection Well SINGLE TUBE ☒ MULTIPLE TUBE ☐	
2. Name of Operator Capital Oil and Gas Corporation	
3. Address of Operator P. O. Box 2130, Kilgore, Texas 75662	
4. Location of Well UNIT LETTER <u>L</u> LOCATED <u>1330</u> FEET FROM THE <u>South</u> LINE TWP. <u>10</u> FEET FROM THE <u>West</u> SIDE OF SEC. <u>21</u> TWP. <u>16N</u> R. <u>6W</u> SUPD.	
5. Well No. 79	
6. Name of Lease SPPRR	
7. Name of Agreement Miguel Creek	
8. Name of Lease SPPRR	
9. Well No. 79	
10. Wells and Pool, or Wildcat Miguel Creek Gallup Extension	
11. County McKinley	
12. Proposed Depth 1000'	13A. Formation Hospah-Gallup
13B. Kind & Status Plug. Bond \$50,000 Blanket	14. Rotary or C.T. Rotary
15. Existing Contractor Alamo Drilling, Inc.	16. Approx. Date Work will start 4/30/82
17. Elevations (Show whether D.M.N., etc.) 6428.79'	

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12-1/4"	8-5/8"	24#	90'	80	Surface
7-7/8"	4-1/2"	11#	1000'	80	400'

1. Drill 90 ft. 12-1/4" hole.
2. Run 90 ft. 8-5/8" casing and circulate 80 sx of cement to surface.
3. Drill 7-7/8" hole to a depth 25' below Hospah formation.
4. Core, log and set 4-1/2" 11# casing.
5. Cement w/75 sx cement.
6. Notice of subsurface equipment will be filed upon approval of extension of Miguel Creek waterflood.

6/11/82
EXPIRES APR 27, 1982

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM. IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTION. THIS SPACE. GIVE ALTHOUGH PRESENTED PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

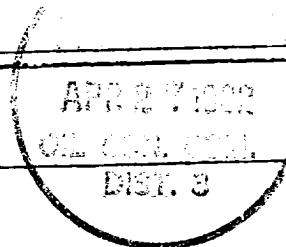
Signed Jean Houston Title Agent Date 4/22/82

SUPERVISOR DISTRICT 3

TITLE

APPROVED BY John T. Gray
CONDITIONS OF APPROVAL, IF ANY

Not 108 for NSL



APR 27 1982

DATE

OIL CONSERVATION DIVISION

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Form C-102

Revised 10-1-78

All distances must be from the outer boundaries of the Section.

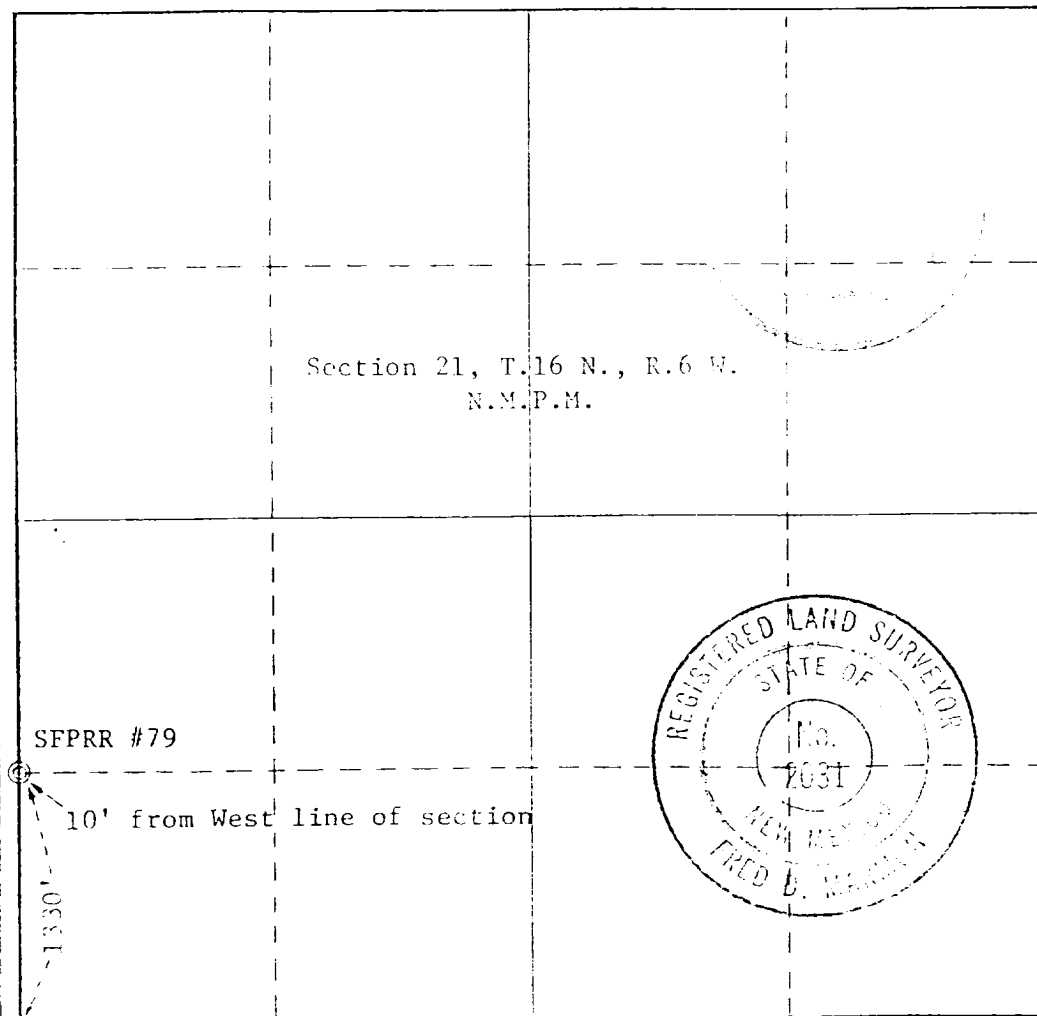
Operator Capital Oil and Gas Corporation			Lease S.F.P.R.R.		Well No. S.F.P.R.R.#79
Unit Letter L	Section 21	Township 16N.	Range 6W.	County McKinley	
Actual Footage Location of Well: 1330' feet from the South line and 10' feet from the West line					
Ground Level Elev. 6428.79'	Producing Formation Hospah-Gallup		Foot Miguel Creek Gallup Extension		Dedicated Acreage: 40 Acres

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☒ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) Capital Oil and Gas Corporation and Zenith Energy Corporation own 100% working interest in the lease

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name Jean Houston
Position Agent
Company Capital Oil and Gas Corporation
Date 4/22/82

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed March 12, 1982
Registered Professional Engineer and/or Land Surveyor

Fred B. Martin
Certificate No. 2031