

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-031-20790
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No. (Fee)
7. Lease Name or Unit Agreement Name Santa Fe Pacific Railroad
8. Well No. 79
9. Pool name or Wildcat Miguel Creek Gallup

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER ☒ Injection Well	
2. Name of Operator Robert L. Bayless	
3. Address of Operator P.O. Box 168, Farmington, NM 87499	
4. Well Location Unit Letter <u>L</u> : <u>1330</u> Feet From The <u>South</u> Line and <u>10</u> Feet From The <u>West</u> Line Section <u>21</u> Township <u>16N</u> Range <u>6W</u> NMPM McKinley County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: Request extension ☒	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Request extension of time required to run MIT until September 20, 1996.

RECEIVED
AUG 23 1996
OIL CON. DIV.
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Tom McCarthy TITLE Petroleum Engineer DATE 8/22/96

TYPE OR PRINT NAME: Tom McCarthy

TELEPHONE NO. (505) 326-2659

(This space for State Use)

APPROVED BY James Carlson TITLE Deputy District Inspector DATE 8-28-96

CONDITIONS OF APPROVAL, IF ANY