STATE OF NEW MEXICO ÉNERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103

| SANTA FE | SANTA FE, NEW | MEXICO 87501 | Revised 10-1-78 | |
|---|--|--|-------------------|-----------------------|
| FILE U.S.G.S. | | | 5a. Indicate Typ | _ |
| LAND OFFICE | | • | State | Fee XX |
| OPERATOR | | • | 5, State Oil & G | is Lease No. |
| SLINDRY | Y NOTICES AND DEPORTS ON | WELLS | minni. | |
| (DO NOT USE THIS FORM FOR PROP USE "APPLICATIO | Y NOTICES AND REPORTS ON POSALS TO DRILL OR TO DEEPEN OF PLUG ON FOR PERMIT - " IFORM C-101) FOR SUC | | | |
| OIL GAS | Injustion Wa | .11 | 7. Unit Agreeme | it Name |
| Name of Operator | other. Injection We | : 11 | 8. Farm or Leas | : Name |
| | eum Corporation | | Santa Fe | Railroad "A |
| Address of Operator 8700 Tesoro Dr | rive, San Antonio, TX | 73286 | 9. Well No. 97 | |
| Location of Well () 24 | 40 South | 1655 | 10. Field and Pa | Torzon |
| UNIT LETTER | 40 South | LINE AND FEET FROM | South Hos | pah, Hospah |
| THE East LINE, SECTION | NTOWNSHIP | L7N RANGE 9W NMPM | | |
| | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12. County | X//////// |
| | 7014' GL | | McKinley | |
| | | ature of Notice, Report or Ot | | |
| NOTICE OF IN | TENTION TO: | SUBSEQUEN: | T REPORT OF: | |
| ERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTER | ING CASING |
| EMPORARILY ABANDON | <u>_</u> | COMMENCE DRILLING OPHS. | PLUG A | THE THE THE THE THE |
| ILL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | | |
| | | OTHER <u>Complete</u> | arilling o | perations |
| OTHER | | | | |
| Describe Proposed or Completed Ope work) SEE RULE 1103. | erations (Clearly state all pertinent deta | ails, and give pertinent dates, including | estimated date of | starting any proposed |
| 2. Set 8 5/8" w/70 cuft 3. Drill 6 3/ 4. Ran Induct 5. Ran 4½" 9. (150 sks | t (60 sacks) Class " /4" hole to TD of 169 tion-GR log from TD (.5#/ft casing, set at s) of 50-50 Pozmix w/ | ng at 84' cement to B" cmt w/3% CaCl ₂ . 00'. TD on 12-13-83 16 9 0') to 88'. 1690'. Cemented wi | at 1:00 a | |
| | | | | |
| | | | Oil CO | N. Div |
| . I hereby certify that the information a | shove is true and complete to the best of | f my knowledge and belief. | | |
| HED Marino The | Gav | rino Perez, Jr. ea Production Manager | DATE 12/ | 22/83 |
| Original Signed by FRAN | NK T. CHAVEZ | SUPERVISOR DISTRICT # 3 | DEC | 2 8 1983 |
| PROVED BY | TITLE | | ' | |