

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-031-20799
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name HOSPAN sand unit
8. Well No. 97
9. Pool name or Wildcat HOSPAN UPPER sand
10. Elevation (Show whether DP, RKB, RT, GR, etc.) 6921' GL

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
BC&O OPERATING, INC.

3. Address of Operator
P.O. Box 1680, Hobbs, NM 88241

4. Well Location
Unit Letter **G** : **1975** Feet From The **NORTH** Line and **2600** Feet From The **EAST** Line

Section **1** Township **17N** Range **9W** NMPM **McKinley** County

10. Elevation (Show whether DP, RKB, RT, GR, etc.)
6921' GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

REMEDIAL WORK ☐

ALTERING CASING ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

PULL OR ALTER CASING ☐

CASING TEST AND CEMENT JOB ☐

OTHER: **TA** ☒

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

PLEASE SEE ATTACHMENT.



To be completed by 6-01-02

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **Donnie Hill** TITLE **President**

DATE **3/15/02**

TYPE OR PRINT NAME **Donnie Hill**

505/397-3972
TELEPHONE NO.

(This space for State Use)

APPROVED BY _____ TITLE _____

MAR 25 2002
DATE

CONDITIONS OF APPROVAL, IF ANY:

HOSPAH SAND UNIT # 97
30-031-20799
SEC.1, T17N, R9W
MCKINLEY, NM

PROPOSED TA PROCEDURE

12 1/4" HOLE @ 43'

8 5/8" CSG. @ 43' (CIRCULATED)

7 7/8" HOLE @ 43'-1578'

5 1/2" CSG. @ 1577' W/ 100 SXS. (TOC @ 748')

PERFS. @ 1512'- 1548'

PBTD @ 1560'

TOPS:	MENEFEE	@	SURFACE
	POINT LOOKOUT	@	412'
	MANCOS	@	580'
	GALLUP	@	1510'