

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

DATE RECEIVED	
DISTRIBUTION	
DATE	
NAME	
ADDRESS	
PHONE OFFICE	
OPERATOR	

30-031-20817

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1A. Indicate Type of Lease
STATE <input checked="" type="checkbox"/> FEDERAL <input type="checkbox"/>
5. State Oil & Gas Lease No.
1-3400
7. Unit Agreement Name
Miguel Creek - Gallup
8. Term of Lease Name
STATE
9. Well No.
State #13
10. Field and Pool, or Wildcat
WILDCAT Under Gallup
11. County
McKinley

1. Kind of Work
DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>
2. Kind of Well
<input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
3. Name of Operator

CAPITAL OIL &amp; GAS CORPORATION

Address of Operator

P. O. DRAWER M MILAN, NEW MEXICO 87021

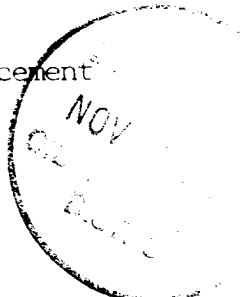
Location of Well UNIT LETTER E LOCATED 2310' FEET FROM THE North LINE  
30' FEET FROM THE West LINE OF SEC. 16 TWP. 18N R. 6W N.M.P.M.

## PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12 1/4	8 5/8	24	90 ft.	85	Surface
7 7/8	5 1/2	15-50	72	175	400

1. Drill 12 1/4 hole. Set 2 joints 8 5/8. Cement surface.
2. Drill to top of Hospah.
3. Core log. Drill 20' rat hole
4. If commercially productive, set 4 1/2 casing to total depth and cement with 175 sacks of cement.

APPROVAL VALID  
FOR 60 DAYS UNLESS  
DRILLING COMMENCED,

EXPIRES 5-8-83

1. ABOVE SPACE DESCRIBE PROPOSED PROGRAM IF PROPOSAL IS TO DEEPEN OR PLUG BACK. GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIONS. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

2. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signature Joe Peppers Title Representative Date 10/22/82

(This space for State Use)

APPROVED BY Frank D. Day TITLE SUPERVISOR DISTRICT # 2 DATE NOV 8 1982

REMARKS OF APPROVAL, IF ANY:

Joint with wells # 14, 17, + 18

## OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-102  
Revised 10-1-78*Milon Office*

All distances must be from the outer boundaries of the Section

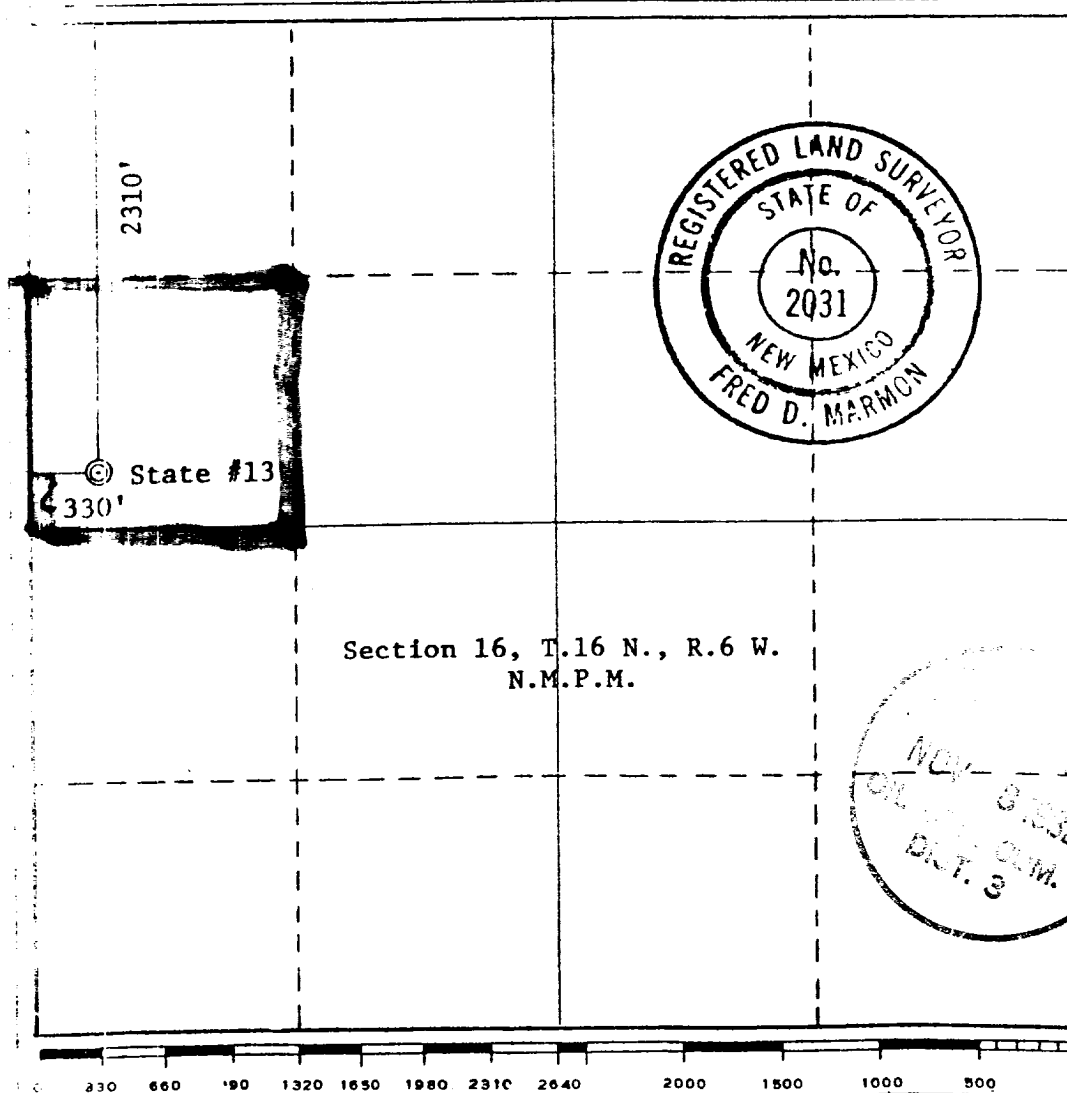
Capital Oil & Gas			Lease State Lease L-6459			Well No. State #13		
Unit Letter E	Section 16	Township 16N.	Range 6W.	County McKinley				
Actual Footage Location of Well: 2310' feet from the North line and 330' feet from the West line								
Surface Level Elev. 6502.29'	Producing Formation Hospah-Gallup			Fool Under			Dedicated Acreage: 40 Joint with wells # 14, 17, + 18 Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☒ No If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) Golden Exploration owns 100%

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



## CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*Jim Regner*  
Name

Representative

Position

Capital Oil & Gas

Company

October 22, 1982

Date

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed

March 19, 1982

Registered Professional Engineer  
and/or Land Surveyor

*Fred D. Marmion*

Certificate No.

2031