

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well ☐ gas well ☐ other
2. NAME OF OPERATOR  
Bird Oil Corporation
3. ADDRESS OF OPERATOR  
717 17th St., Suite 2860, Denver, CO 80202
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 2310' FNL & 910' FWL  
AT TOP PROD. INTERVAL: same  
AT TOTAL DEPTH: same
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE.  
REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

SUBSEQUENT REPORT OF:

- ☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐

(other) Operations Report May 26 - May 31, 1983

5. LEASE  
NM 17184
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
NA
7. UNIT AGREEMENT NAME  
NA
8. FARM OR LEASE NAME  
Bird Federal 12
9. WELL NO.  
20-5
10. FIELD OR WILDCAT NAME  
Wildcat-MesaVerde
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 12 T19N-R5W
- COUNTY OR PARISH  
McKinley
13. STATE  
New Mexico
14. AD NO.  
31503
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6584' GL

RECEIVED  
JUN 1 1983  
U. S. GEOLOGICAL SURVEY  
FARMINGTON, N.M.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Date Operations

May 25 to May 31, 1983 Testing.

Final Report, well I.P.'d on 6-1-83.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Kevin S. Weller TITLE Production DATE June 1, 1983

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

\*See Instructions on Reverse Side

JUN 09 1983

NMOCC

FARMINGTON DISTRICT  
BY JRK