

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Form Approved.
Budget Bureau No. 42 R1424

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for ~~well plugging~~ ~~and~~ ~~plugging~~)

1. oil ☐ well ☐ gas ☐ well ☐ other ☐ injection

2. NAME OF OPERATOR
Bird Oil Corp.

3. ADDRESS OF OPERATOR
717 17th St., Suite 2862, Denver, CO 80202

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 2310' FNL & 910' FWL
AT TOP PROD. INTERVAL: same
AT TOTAL DEPTH: same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

SUBSEQUENT REPORT OF:

(other) ☐ conversion to injection

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RECEIVED
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BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA
(NO longer for results of multiple completion or zone change on Form 9-330.)

DEC - 2 1983

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Moved in completion unit 11/14/83. Perforated Point Lookout formation 2112 to 2164' with 2 shots per foot. Acidized perfs with 5000 gal. 15% HCL. Ran tandem packers on 2 3/8" tubing. Set Baker model C-1 Packer at 1988' and Baker Ad-1 Packer 2022'. Loaded annulus with corrosion inhibitor and pressure tested to 500 psi, held okay. Ran Step-rate-test by pumping formation water down tubing. Establish parting pressure at 800 psi. Job completed 11/17/83. Fluid injection commenced 11/18/83 with a state established surface pressure maximum of 403 psi.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED John Alexander TITLE Agent DATE 11/23/83
John Alexander
(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

*See Instructions on Reverse Side

NOV 30 1983

FARMINGTON RESOURCE AREA

BY LL

NMOCC