

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well ☐ gas well ☐ other
2. NAME OF OPERATOR
Worley Oil Co
3. ADDRESS OF OPERATOR
Drawer 1480 Cortez Circle 51321
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: *1650 FSH 1650 FEL*
AT TOP PROD. INTERVAL: *same*
AT TOTAL DEPTH: *same*

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) *long-term shut-in*

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Due to the remoteness of this well and the present market conditions, I herein request a long term shut in on this well

THIS APPROVAL EXPIRES **AUG 31 1989**

RECEIVED

MAR 5 1989

OIL CON. DIV
DIST. 2

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *James P. Maskey* TITLE *operator* DATE *3-6-89*

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

OPERATOR

*See Instructions on Reverse Side

5. LEASE

N/M - 33907

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Plasvinski A

9. WELL NO.

2

10. FIELD OR WILDCAT NAME

wildcat Blue Mesa NW

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Section 19 NW 1/4 35E 1/4

12. COUNTY OR PARISH 13. STATE

Mankinley

N M

14. API NO.

Apr 24 1984

15. ELEVATIONS (SHOW DF, KDB, AND WD)

6650 GL

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

APPROVED

MAR 9 1989

AREA MANAGER
FARMINGTON RESOURCE AREA