

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐ other ☐
well well
2. NAME OF OPERATOR
Tesoro Petroleum Corporation
3. ADDRESS OF OPERATOR
8700 Tesoro Drive, San Antonio, TX 78286
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 330' FSL & 1980' FWL
AT TOP PROD. INTERVAL: same
AT TOTAL DEPTH: same
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) spud

SUBSEQUENT REPORT OF:

- ☐ RECEIVED
☐
☐ JUL 25 1984
☐
☐ BUREAU OF LAND MANAGEMENT
☐ FARMINGTON

5. LEASE
NM - 052931
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Navajo
7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Hanson
9. WELL NO.
44
10. FIELD OR WILDCAT NAME
South Hospah, Lower Hospah
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 6 T17N - R8W
12. COUNTY OR PARISH
McKinley
13. STATE
New Mexico
14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6886' GL

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

- 1) Spud 12 $\frac{1}{4}$ " hole (7-6-84). Drilled 12 $\frac{1}{4}$ " hole to 87'. Set 82' of 8 5/8" 24#/ft J-55 casing and cement w/70 cu ft class "B" w/3% CaCl to surface.
- 2) Drilled 6 3/4" hole to TD, 1610' (7-8-84).
- 3) Ran Induction Electrical log 1610-82".
- 4) Ran 1608' of 4 $\frac{1}{2}$ " 9.5#/ft J-55 csg to 1608'. Set at 1608' and cemented w/118 cu ft Class B cmt w/1% CaCl.
- 5) Prepare well and location to perforate Lower Hospah (7-9-84).

Subsurface Safety Valve: Make and Type _____ None _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Gavino Perez, Jr. TITLE Area Production Mgr. DATE 7/23/84

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

AUG 06 1984

FARMINGTON RESOURCE AREA

RV SM