Form 3160-5 (November 1983)	UNITED STATES	SUBMIT IN TRIPLICATE®  (Other instructions on re-	Budget Bureau No. 1004-0135 Expires August 31, 1985
	MENT OF THE INTERI	_ /	5. LEASE DESIGNATION AND SERIAL NO.
	U OF LAND MANAGEMENT		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOT (Do not use this form for propo Use "APPLIC	ICES AND REPORTS C	ON WELLS ack to a different reservoir. coposals.)	
1. OIL V GAS			7. UNIT AGREEMENT NAME
WELL WELL OTHER  2. NAME OF OPERATOR			S. FARM OR LEASE NAME
Engle Petroleum INC.			EAGLE DEV.
3. ADDRESS F OPERATOR			9. WELL RG.
POBOX 2905 (7.1/tpo-+ MS 39505			/
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)			10. FIELD AND POOL, OR WILDCAT,
ZZCC FEL, 990	FNL M	AY 17 1985	11. SEC., T., E., M., OR BLE. AND SURVEY OR AREA Sec 18, T.ZCN, RSW
	BUREAU OF	F LAND MANAGEMENT	NMPM
14. PERMIT NO.	15. ELEVATIONS (Show whether br	ON RESOURCE AREA	12. COUNTY OR PARISH 13. STATE
	1 4741 GL		McKINNLEY NM
Check Appropriate Box To Indicase Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO:			UBNT REPORT OF:
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTEBING CABING
SHOOT OR ACIDIZE	ABANDON*	SECOTING OR ACIDIZING	ABANDONMENT*
(Other)	CHANGE PLANS	(Other)	of multiple completion on Well
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *			
Perforated 2722 to 2730 W/ 25PF. Production tested.			
Making 9990 wtr & 19001. Propose to:			
Propose to			
Set drillable bridge plug at 2675!			
			- 2184', 2346-2356',
AND 2416 -2	24'26		
Frac the	Above zones An	ed production	test.
Verbal Approv	al from John K	Keller 5-15-88	REGEIVED
			MAY 2 2 1985
	, 0		OIL CON. DIV.
18. I hereby certify that the foregoing	, , , , , , , , , , , , , , , , , , ,	1 <u>I</u>	•
SIGNED	n legan TITLE !	tgc~T	DATE 5-/5-85
(This space for Federal or State o	Mice wife)		
APPROVED BY	ANY:		DATE

\*See Instructions on Reverse Side

For John Kille