

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	RECEIVED
2. NAME OF OPERATOR James L. Ludwick c/o Ned Dollar, Agent	MAY 22 1985
3. ADDRESS OF OPERATOR P. O. Box 399 Aztec, NM 87410	BUREAU OF LAND MANAGEMENT
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 2310' FSL & 330' FEL Section 18, T19N., R5W. (NESE)	
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6659' GR

5. LEASE DESIGNATION AND SERIAL NO. N00-C-14-20-553R	
6. IF INDIAN, ALLOTTEE OR TRIBE NAME Navajo Allotted	
7. UNIT AGREEMENT NAME	
8. FARM OR LEASE NAME Indian	
9. WELL NO. 3-18	
10. FIELD AND POOL, OR WILDCAT Wildcat	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 18, T19N-R5W.	
12. COUNTY OR PARISH McKinley	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other)

PULL OR ALTER CASING
MULTIPLE COMPLETE
ABANDON*
CHANGE PLANS

X

SUBSEQUENT REPORT OF:

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING
(Other)

REPAIRING WELL
ALTERING CASING
ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

5-21-85 J.L. Ludwick proposes to drill a 5-1/8" slim hole to 2150' Set 2-7/8" J-55, 6.5# csng. to 2150' and cement w/250 cu ft. 1-1/4" J-55, 2.8# tubing to pay zone indicated by logs.

Logs to be run. Induction resistivity, Gamma Ray & Neutron.

RECEIVED
MAY 31 1985
OIL CON. DIV
DIST. 2

18. I hereby certify that the foregoing is true and correct

SIGNED J. L. Ludwick
(This space for Federal or State office use)

TITLE Agent

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE May 21, 1985

APPROVED
AS AMENDED

DATE MAY 28 1985

for J. Stan McKee
M. MILLENBACH
AREA MANAGER

*See Instructions, Reverse Side