District I

PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe. NM 87505

| District IV 2040 South Pac | heco, Santa | Fc. NM 87505 | | Sain | а гс, | 14141 0 / | 303 | | | |] _{AM} | ENDED REPOR | | |
|--|----------------------|---|------------------------------------|----------------------|---------------|---------------------------------------|-----------------------------|--------------|---|------------------------|------------------------------|------------------------------|--|--|
| I. | | REQUEST | FOR A | LLOWAB | LE AI | <u>VD AU</u> | <u>THOR</u> | <u>IZATI</u> | ON TO TR | ANSP | ORT | | | |
| Enerdyne Corporation Box 502, Albuquerque, NM 87103-0502 | | | | | | | | | | | OO7248 | | | |
| Box 502 | 2, Alb | uquerque, | e, NM 87103-0502 | | | | | | 'Reason for Filing Code Change property name | | | | | |
| 1 | API Number | | | * Pool Name | | | | | | ⁶ Pool Code | | | | |
| 30 - 031 - 2 | 20963 roperty Cod | le l | Chaco Wash Mesaverde Property Name | | | | | | 11930 | | | | | |
| 004008 | | | Santa Fe Pacific | | | | | | 201 | | | | | |
| Ul or lot no. | Surface Section | Location | Range | Lot.Idn | Feet fro | m the | e North/South Line | | Feet from the | F. 400 | . 10 | | | |
| M 22 | | 20N 09W | | 660 | | | South | | 495 | East/Wes | | County McKinley | | |
| 11 Bottom Hole I | | | cation | | | · · · · · · · · · · · · · · · · · · · | | | <u> </u> | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | | North/South line | | Feet from the | East/We | ast/West line County | | | |
| 12 Lac Code | 13 Produc | ing Method Cod | | Connection Date | : " (| C-129 Perm | it Number | - | C-129 Effective I | ate | ¹⁷ C-129 Expirati | | | |
| III. Oil ar | nd Gas | Transporte | rs | | | · | | <u></u> | | <u>.</u> | | | | |
| 18 Transpor OGRID | rter | " Transporter Name and Address | | | | 28 POD 21 O/G | | | 22 POD ULSTR Location and Description | | | | | |
| 009018 | Ċ | Giant Refining Company | | | | | | M-22-20N-09W | | | | | | |
| | | 764 High | 8 | | | | | | | ` | | | | |
| | | | 1000 | 27.201 137 | | | | | iD) [5 | 10 | 211 | | | |
| an en | | eger Granish | | | | | | | Negelved | | | | | |
| | | | | | | | | | ^~- | | ין טיי | 998 | | |
| | | | | | | | | | | OUL COM. DAY | | | | |
| | | | | A - | | | | | | القالق | . 3 | ~∪ ₩ ₀ | | |
| | | | | | | | | | | | | | | |
| V. Produ | | iter | | | | | | | | | | | | |
| - 1 | POD | | -01% | | /w0. | ¹⁴ POD UL | STR Locat | ion and De | escription | | | | | |
| V. Well C | Complet | ion Data | | | | | | | | | | | | |
| ¹¹ Spud | Date | ¹⁴ Ready Date | | _ | " TD | | ¹¹ PBTD | | 29 Perforations | | ³⁶ DHC, DC,MC | | | |
| 31 Hole S | | | ³¹ Casing | | & Tubing Size | | 33 Depth Set | | | | 34 Sacks Cement | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | · | ` | | | |
| /I. Well 7 | Fest Da | ta | | | | l | | | | | | | | |
| * Date Ne | | ²⁶ Gas Delivery D | | 37 Test | Date | | ¹⁴ Test Len | | " Tog. Pressure | | " Csg. Pressure | | | |
| 41 Choke Size | | 4º Oil | | 45 Wa | ler | " Gas | | | 4 AOF | | " Test Method | | | |
| " I hereby certify | that the rul | es of the Oil Cons given above is tn | servation Div | ision have been c | omplied | | | | | | <u> </u> | | | |
| knowledge and b | clief. | given above is th | ne and compl 19 | ele to the best of t | my | | | | NSERVATU | . 8 | IVISI | i | | |
| Signature: | UK. | Derid. | 2101 | | | Approved | by: | SUI | PERVISOR | DIST | RICT | #3 | | |
| Printed name: A. R. Kendrick Title: | | | | | | | Title: | | | | | | | |
| Plate: Agent Phone: 505/334-2555 | | | | | | | Approval Date: AUG 1 0 1998 | | | | | | | |
| | | rator fill in the O | | | | ous operato | | | | | | | | |
| | | | | | - | | prop | erty v | was: Sant | a Fe | 1. | 3698 | | |
| | rrevious O | perator Signatur | re | | | Printed | Name | | | Title | | Date | | |