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U.S.G.S.	
LAND OFFICE	
TRANSPORTER	OIL
	GAS
PRODUCTION OFFICE	
OPERATOR	

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**SANTA FE, NEW MEXICO**  
**CERTIFICATE OF COMPLIANCE AND AUTHORIZATION**  
**TO TRANSPORT OIL AND NATURAL GAS**

**FORM C-110**  
 (Rev. 7-60)

**FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE**

Company or Operator <b>Shar-Alan Oil Company</b>				Lease <b>Jicarilla 2-F No. 160</b>		Well No. <b>2</b>	
Unit Letter <b>P</b>	Section <b>13</b>	Township <b>24 North</b>	Range <b>2 West</b>	County <b>Rio Arriba</b>			
Pool <b>Undesignated PC</b>				Kind of Lease (State, Fed, Fee) <b>Federal</b>			
If well produces oil or condensate give location of tanks			Unit Letter	Section	Township	Range	
Authorized transporter of oil <input type="checkbox"/> or condensate <input type="checkbox"/>				Address (give address to which approved copy of this form is to be sent)			

**Is Gas Actually Connected? Yes \_\_\_\_\_ No X**

Authorized transporter of casing head gas <input type="checkbox"/> or dry gas <input checked="" type="checkbox"/>	Date Connected	Address (give address to which approved copy of this form is to be sent)
<b>El Paso Natural Gas Company</b>		<b>1402 Denver U. S. National Center Denver 2, Colorado</b>

If gas is not being sold, give reasons and also explain its present disposition:

**El Paso presently laying pipeline into immediate area of this well.**

**REASON(S) FOR FILING (please check proper box)**

New Well ..... ☒ Change in Ownership ..... ☐  
 Change in Transporter (check one) Other (explain below)  
 Oil ..... ☐ Dry Gas .... ☐  
 Casing head gas . ☐ Condensate.. ☐

Remarks

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with

Executed this the 10th day of August, 1962.

**OIL CONSERVATION COMMISSION**

Approved by

**Original Signed Emery C. Arnold**

Title

**Supervisor Dist. # 3**

Date

**AUG 22 1962**

By

**Richard S. Hunt**

Title

**Mgr. of Lands & Explorations**

Company

**Shar-Alan Oil Company**

Address

**1402 Denver U. S. National Center  
Denver 2, Colorado**

