## 

OPERATOR

## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

(Form C-104) Revised 7/1/57

## REQUEST FOR (OIL) - (GAS) ALLOWAPLE

New Well Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when new oil is delivered into the creek tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

| ed into the             | stock tank           | s. Gas must         | be reported on 15.025 psia at 60° Fahrenheit.  Denver Colorado |   |                              |                         | Septe                        | September 30, 196   |  |
|-------------------------|----------------------|---------------------|--|---|------------------------------|-------------------------|------------------------------|---|--|
|                         |                      |                     |  | . •                                     | (Place)                      |                         |                              | (Date)  |  |
| RE H                    | EREBY RI             | EQUESTIN            | NG AN ALLO   | WABLE FOR                               | A WELL KN                    | IOWN AS:                |                              |   |  |
| E <b>-Ala</b> ı<br>(Con | n Oil Com            | rator)              | Jicarilla  | a "F" No 16<br>(Lease)                  | 50, Well No                  | 1-A                     | , in <b>sw</b> /             | 4NE   |  |
| G<br>Unit Lati          | , Sec.               | 13.                 | , T. 23N   | ., R <b>21</b>                          | , NMPM.,                     | Undes                   | ignated                      | Pool  |  |
|                         |                      |                     | County Dat   | e Spudded                               | 2-9-63                       | Date Drill              | ling Completed               | 2-18-63   |  |
|                         | indicate k           |                     | Elevation_   | 7360.7                                  | Total                        | Depth3150               | OPBTD_                       | · · · · · · · · · · · · · · · · · · ·   |  |
|                         |                      | <del></del>         | Top Oil Gas F  | ay3038                                  | Name                         | of Prod. Form.          | Picture:                     | Cliffe  |  |
| (                       | C B                  | A                   | PRODUCING INT  | TERVAL -                                |                              |                         |                              |   |  |
|                         |                      |                     | Perforations   | 3038-30                                 | 348: 3066-3                  | 3074:                   | ·                            |   |  |
|                         | F G                  | H                   | _  |   | Donth                        |                         | Depth<br>Tubing_             | 3032  |  |
|                         |                      |                     | OIL WELL TEST  |   | <del>-</del>                 |                         |                              |   |  |
| 7                       | K J                  | I                   |  |   | bbls.oil.                    | bbls wat                | ter inhrs,                   | Choke<br>min. Size  |  |
|                         |                      |                     |  |   |                              |                         | volume of oil equ            |   |  |
|                         | N O                  | P                   |  |   |                              |                         | in'hrs,                      | Choke   |  |
|                         |                      |                     |  |   |                              |                         |                              |   |  |
|                         |                      |                     | GAS WELL TEST  | -                                       |                              | D 11                    | one di Chiali-               | Siza  |  |
| $-\tau$                 | & 1856<br>FOOTAGE)   |                     |  |   |                              |                         | wedChoke                     |   |  |
| ng "Cas:<br>Sure        | ing and Come<br>Feet | enting Mecor<br>Sax |  |   |                              |                         | MCE/Day: Hours               |   |  |
|                         | ····                 | ~~~                 | 1  |   |                              |                         | MCF/Day; Hours               |   |  |
| /8"                     | 190'                 | 60                  | j  |   |                              |                         | UFA                          |   |  |
|                         | 2245                 | 100                 | Acid or Fract  | ture Treatment                          | (Give amounts of             | f materials use         | ed, such as acid,            | water, oil, and   |  |
| 2"                      | 3146                 | 100                 | sano):   | Tubico                                  | Date firs                    | t new                   |                              |   |  |
| /4"                     | 3032                 |                     | Press. 936   | Press-                                  | Date first<br>935 oil run to | o tanks                 |                              |   |  |
|                         | 1                    |                     | Oil Transpor   | ter                                     |                              |                         | 1011                         | 711/2   |  |
|                         |                      |                     | Gas Transpor   | ter                                     | El Paso                      | Natural Ca              | e Companyall                 | ITIAED /  |  |
| ks :                    |                      |                     |  |   |                              |                         | OCT                          | 7 1962  |  |
| · · · · · · · · ·       |                      | •••••               | ••••••   | *************************************** |                              | ••••                    | / Oir C                      | NO CO   |  |
| <b></b>                 |                      |                     | ***************************************                        |   |                              |                         |                              |   |  |
| herel                   | by certify t         | na, the info        | ormation given   | above is true                           | and complete t               | o the best of r         | ny knowledge.<br>Mil Company | المراجع |  |
| ved                     | 00: 7 <b>19</b>      | b3<br>              |  | , 19                                    |                              | (Compa                  | ny or Operator)              |   |  |
|                         |                      |                     |  |   |                              |                         | lunt                         |   |  |
| 0                       | IL CONSE             | RVATION             | COMMISSIO  | ON                                      | Ву:КЛ                        | enalu 6 enalu.<br>?)    | Signature)                   |   |  |
| Oris                    | ginal Sig            | ned Eme             | wy C. Arno   | old                                     |                              |                         | s & Explorac                 |   |  |
|                         |                      |                     |  | *************************************** | Ser                          |                         | ations regarding             |   |  |
| Supe                    | rvisor Dist.         | #.3                 |  | ····                                    | NameSh                       | ar-Alan.01<br>02 Denver | 1; Company —<br>U. S. Nation | al Center   |  |
|                         |                      |                     |  |   |                              |                         | lorado                       |   |  |