NUMBER OF COPIL	SRECE	VED _	
D15	TRIBUTE	ON	
SANTA FE			
FILE			12
U.S.G.S.			
LAND OFFICE			
TRANSPORTER	OIL		
	GAS	/	- 1
PRORATION OFFI	CE	ľ	
OPERATOR		7	

NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

FORM C-110

(Rev. 7-60)

TRANSPORTER OIL		1 1					AND AUTHURIZA	IIUN	
PRORATION OFFICE		- T(TO TRANSPORT OIL AND NATURAL GAS						
OPERATOR	3	FILE THE O	RIGINAL /	AND 4 CC	OPIES W	ITH TH	HE APPROPRIATE OFFIC	 ``E	
Company or Operator	r	11 A. A			······		Lease	Well No.	
		har-Alan Cil	Company	,			Jicarilla "B"	No. 156 2	
Unit Letter	Section	Township		Range			County	ti,	
J	2	23 North			2 Wes	t	Rio Arriba	<u> </u>	
Pool							Kind of Lease (State, Fed, 1	Fee)	
	ignated PC		Train Torr		- 18	ection	Indian Township	Range	
If well produces oil or condensate give location of tanks			er		ection	Township	Range		
Authorized transport	er of oil or						ddress to which approved copy	y of this form is to be sent)	
		Is Gas A	stually C	onnected	d? Ye.	s	_No		
Authorized transport			Date necte	Con- ed	1402	Denv	ddress to which approved copy ver U.S. National		
El Paso Nati	ural Gas C	ompany			Denver 2, Colorado				
If gas is not being s	sold, give reason	s and also explain its	present dis	position.					
El Paso pre	sently lay	ring pipeline	into im	mediat	te are	a of	this well.		
		REASC	N(S) FOR	FILING	(please	check	proper box)		
		Transporter (check on		X	_	en Own explain	hership		
	_	Dry	·		Other	explum	octow)		
		head gas . Con		_					
	_								
							- 		
Remarks									
The undersigned	certifies that t	ne Rules and Regula	ations of th	he Oil Co	nservati	on Com	mission have been compli-	ed with.	
							10 (0		
	Execut	ed this the 11th	day of	Maz	By		, 19 63		
		ATION COMMISSION	1		- Dy		Richards. Hunt	ORIGINAL SIGNED S. BUNT	
Approved by Approved	Signed By				Title		ALCHAIGG. MIRE	MAH 25 ISB	
A. R. KI	ENDRICK					3	Mer. of Lends & Ex	nloratidos Na l	
Title					Compan			45% 3	
			~1			SI	har-Alan Oil Compa	n y	
PETROLE	UM ENGIN	FER DIST. NO.	<u> </u>	 	1		•	Marine Marine Committee Co	
Date					Addres	· 14	402 Denver U. S. N	lational Center	
MAR 25 19	63				Denver 2, Colorado				