

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well ☐ gas well ☐ other

2. NAME OF OPERATOR  
Grace Petroleum Corporation

3. ADDRESS OF OPERATOR  
3 Park Central, 1515 Arapahoe, Denver, CO 80202

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) 1650' FNL, 840' FWL  
AT SURFACE:  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

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(other) Report on rig activity

5. LEASE  
SF 078362

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Grace Federal 1

9. WELL NO.  
1

10. FIELD OR WILDCAT NAME  
Lybrook

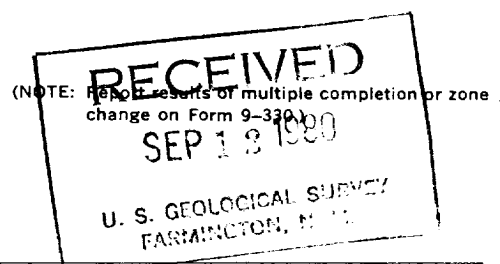
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec 1, T23N, R7W

12. COUNTY OR PARISH  
Rio Arriba Co.

13. STATE  
NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6799' Ungraded



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

6/21/80 Spudded. Drld 335', 12P hole. RIH w/315', 8-5/8" csg. 240 sx Cla "B" cmt, 315' 8-5/8", K-55  
6/22/80 Dpt 1035'  
6/23/80 Dpt 2129'  
6/24/80 Dpt 2833'  
6/25/80 Dpt 3315'  
6/26/80 Dpt 3595'  
6/27/80 Dpt 3698'  
6/28/80 Dpt 4140'  
6/29/80 Dpt 4613'  
6/30/80 Dpt 4972'  
7/1/80 Dpt 5359'  
7/3/80 Dpt 5500'  
7/5/80 Ran 4 1/2' csg to TD, Cmted w/250 sxs, 1st stg & 150 sx clas "G 2nd stg, 4 1/2" csg

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

ACCEPTED FOR RECORD

SEP 15 1980

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

FARMINGTON DISTRICT

BY BW

(This space for Federal or State office use)

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

NMOCC