Form	9-331	
(Mav	1953	ţ

SUBMIT IN TRIPLICATE* (Other instructions on re-UNITED STATES

Form approved. Budget Bureau No. 42-B1424.

DEPARTM GI	Jic. 167	
SUNDRY NOTION OF THE SUNDRY NO	Jicarilla Apache	
OIL GAS X OTHER		7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR	8. FARM OR LEASE NAME	
AMERADA HESS CORPORAS	J. Apache "I"	
3. ADDRESS OF OPERATOR		9. WELL NO.
Drawer "D", Monument	10	
4. LOCATION OF WELL (Report location cle See also space 17 below.) At surface	arly and in accordance with any State requirements.*	SO. Blanco Pictured Cliffs 11. SEC., T., B., M., OB BLK. AND SURVEY OR AREA Sec. 2, T23N, R3W
1650' FSL & 990' FWL		12. COUNTY OR PARISH 13. STATE
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.)	12. COUNTY OF PARISH 10. STATE
	71 68' GR.	Rio Arriba N.M.
16. Check Ap	propriate Box To Indicate Nature of Notice, Report, or C	Other Data

SUPERATIENT REPORT OF:

NOTI	ICE OF INTENTION TO:	4	502024		
EST WATER SHUT-OFF PACTURE TREAT SHOOT OR ACIDIZE SEPAIR WELL Other)	PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON® CHANGE PLANS		water shut-off fracture treatment shooting or actitizing (Other) Progress Report (Note: Report results of multiple Completion or Recompletion Report	completion on Well	<u>x</u>

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

April 20 thru April 26, 1982

Air drilled float collar, cement inside 4-1/2" csg. & guide shoe & blew hole clean. Drld. 3-7/8" open hole fr. 3012' to 3144', drilling w/air. Dresser Atlas ran logs & checked bottom of 4-1/2" csg. at 3009'. Ran 1-1/2" tbg. closed in to evaluate logs for stimulation treatment.



18. I hereby certify that the foregoing is true and correct SIGNED EBBishes	TITLE Supv	. Adm.	Ser.	_{DATE} May 7, 1982
(This space for Federal or State office use)				
APPROVED BY	TITLE			PATE

*See Instructions on Reverse Side