

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well ☐ gas well ☐ other ☐

2. NAME OF OPERATOR  
Mesa Petroleum Co.

3. ADDRESS OF OPERATOR  
1660 Lincoln St. #2800, Denver CO 80264

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 750' FNL, 1650' FEL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

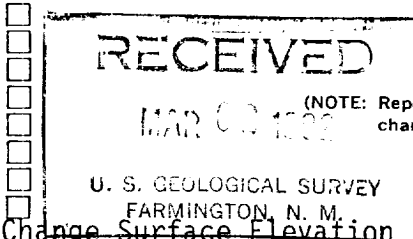
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

SUBSEQUENT REPORT OF:

(other) ☐ Spud Notice & BOP Test, ☐ Change Surface Elevation



5. LEASE  
N00-C-14-20-5607

6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
Navajo

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
South Blanco Navajo 8

9. WELL NO.  
2

10. FIELD OR WILDCAT NAME  
Lybrook Gallup Extension

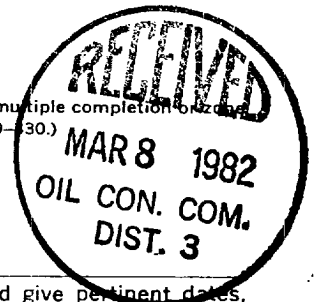
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 8-T23N-R7W

12. COUNTY OR PARISH  
Rio Arriba

13. STATE  
New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
7131' GR



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Subject well was spudded at 7:00 PM 2/19/82 using a 12 1/4" bit. Drilled to 245' and ran 6 joints new 8-5/8", 24#/foot, K-55, STC surface casing, set at 241' KB. Cemented casing with 160 sacks class "B". Circulated 5 bbls cement to the surface. Tested BOP to 1000 psi for 15 minutes - held OK.

Please correct original APD to show surface elevation change from 7178' GL to 7131' GL.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Randy Norbaker TITLE Reg. Coordinator DATE 2/25/82

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

\*See Instructions on Reverse Side

NMOCC

MAR 05 1982

FARMINGTON DISTRICT  
BY [Signature]