

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other

2. NAME OF OPERATOR
Chace Oil Company, Inc.

3. ADDRESS OF OPERATOR

313 Washington, S. E., Albuquerque, NM 87108

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) Unit "D" - 790' FNL & 790' FWL

AT SURFACE:

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,
REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

PULL OR ALTER CASING

MULTIPLE COMPLETE

CHANGE ZONES

ABANDON*

(other) Spud

SUBSEQUENT REPORT OF:

5. LEASE
Jicarilla #47

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Jicarilla Tribal Cont. #47

9. WELL NO.

10. FIELD OR WILDCAT NAME: Pic. Cliffs - S. Lindrith-Gallup Dakot.

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 11 T23N, R4W

12. COUNTY OR PARISH	13. STATE
Rio Arriba	New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
7303' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Moved in and rigged up with Arapahoe Drilling Company. Spudded at 5:00 P. M. on June 25, 1982. Ran 5 joints of 8 5/8" casing, 23#, J-55. Total length 217.30, set at 232'. Cemented with 190 sxs of Class B cement, with 3% calcium chloride, and 1/4# Flocele per sack. Circulated 5 barrels to surface.



Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Geologist DATE June 28, 1982

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: _____

ACCEPTED FOR RECORD

*See Instructions on Reverse Side

JUL 6 1982

NMCC

SMITH