

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐ Co-Mingled
2. NAME OF OPERATOR
W. B. Martin & Associates, Inc.
3. ADDRESS OF OPERATOR
2110 N. Sullivan, Farmington, N.M.
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 730' FNL & 1800' FWL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

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RECEIVED

DEC 18 1983

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

5. LEASE
Contract No. 362
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Jicarilla Apache
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Martin Whittaker Venture
9. WELL NO.
No. 15 Martin Whittaker
10. FIELD OR WILDCAT NAME
Wildcat S. Souduth Hal-Dak Exp.
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
NE/NW Sec 8
T23N R4W
12. COUNTY OR PARISH
Rio Arriba
13. STATE
New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
6951' GR

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

- (1) Drill 6 3/4" hole from 5200'± with air/N₂ mixture to 7027' Loggers T.D.
(2) Rim w/1960' 4 1/2" 11.6#/ft. w/7" x 4 1/2" liner hanger.
(3) Cemented w/150 sacks (171 ft³) Black Gold Cement.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Drew Bates TITLE Petroleum Eng. DATE 12/12/83

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

NMOCC

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DIV.

ACCEPTED FOR RECORD

DEC 16 1983

FARMINGTON RESOURCE AREA

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SMW